

**JOURNAL
OF THE
ORISSA SOCIETY
OF THE AMERICAS**

**Special Souvenir Issue
SUMMER 1990**



**Twenty First Annual Convention
of the
Orissa Society of the Americas
June 29-July 1, 1990
Washington, D.C.**

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JOURNAL **of the** **ORISSA SOCIETY OF THE AMERICAS**

SPECIAL SOUVENIR ISSUE

ସଂସାରରୁ କର୍ମରେତ୍ୟୁ ହୋଇଲେ କର୍ମବନ୍ଧନ ।
ଦେଖ କର୍ମ କ୍ରିୟାକୁ ! ମୁକ୍ତିପଥେ ଯମାନ୍ତର ।
ଶ୍ରୀମଦ୍ ଭଗବତ୍ ଗୀତା

"Action leads to bondage unless it is performed in a spirit of sacrifice. Sacrifice (yajna) means exerting oneself for the benefit of others, in a word, service."

M. K. Gandhi

Twenty First Annual Convention
of the
Orissa Society Of The Americas
June 29 - July 1, 1990
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JOURNAL OF THE ORISSA SOCIETY OF THE AMERICAS

SPECIAL SOUVENIR ISSUE - SUMMER 1990

EDITORS:
Digambar Mishra
Sura Prasad Rath
Sudip Patnaik

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	Sanjeev Mishra, Local Coordinator

ABOUT THE JOURNAL

The Journal of the Orissa Society of the Americas is published in October, April, and July each year, the July issue being a combined souvenir number. It publishes stories, poems, short essays, news items of interest and letters to the editor. Manuscripts must be type-written - double space, footnotes, if any, at the end and should be sent to:

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PAST O.S.A. PRESIDENTS

Gouri Das	1970 (Boston, Massachusetts)
Bhabagrahi Mishra	1971 (Hartford, Connecticut)
Gouri Das	1973 (Boston, Massachusetts)
Amiya Patnaik	1975 (Rivervale, New Jersey)
Promode Patnaik	1978 (Birmingham, Alabama)
Ladukesh Pattnaik	1981 (Detroit, Michigan)
Rabi Patnaik	1983 (Randolph Town, Maryland)
Saroj Behera	1985 (San Jose, California)
Asoka Das	1987 (Toronto, Canada)
Amiya Mohanty	1989 (Richmond, Kentucky)

CONVENTION VENUE

Hartford, Connecticut	1970
Hartford, Connecticut	1971
Rivervale, New Jersey	1972
Rivervale, New Jersey	1973
College Park, Maryland	1974
Rivervale, New Jersey	1975
Toronto, Canada	1976
Rivervale, New Jersey	1977
Wheaton, Maryland	1978
New Brunswick, New Jersey	1979
Detroit, Michigan	1980
Chicago, Illinois	1981
Minneapolis, Minnesota	1982
Bowie, Maryland	1983
Glassboro, New Jersey	1984
Kent, Ohio	1985
Toronto, Canada	1986
Stanford, California	1987
Saginaw, Michigan	1988
Nashville, Tennessee	1989
Washington, D.C.	1990

EDITORIAL

At one point in the evolving life of an immigrant society, its preoccupation with past problems of adjustment and its concern with the present levels of acculturation come to an end. It acquires the confidence to boldly forge its communal future. Such a point is signaled by its youth, the second generation, preparing to enter public life, to accept leadership roles in the community, and to take family responsibility. This event is usually marked by celebrations, where the charter members of the first generation persuade the youth to remain ready to accept the burden and the glory of carrying on the torch.

Now is such a point in the life of the Orissa Society of the Americas. Now is a time we should celebrate the accomplishments of our youth. **In this joyous spirit, we dedicate this convention issue of the Journal to the celebration of the Orissan American youth.**

They are a generation of Oriya youth raised here during their adolescence and teenage years. They have journeyed through their high school years--and won math olympiads and science fairs, gained national championships in debate and poetry competitions, earned prestigious scholarships to top American universities and colleges, and distinguished themselves in their academic and professional fields. Now they are eager to bring their vision into our community and to tackle issues affecting the world.

They have already given much to the Orissa Society and to Orissa; they promise even more. They have shined in the glow of their personal success; they have equally brightened the image of our community.

They are a fine blend of the best of the two cultures--the Orissan, deeply rooted in the past, and still clinging to its traditions of the mystical and supernatural; and the American, born two

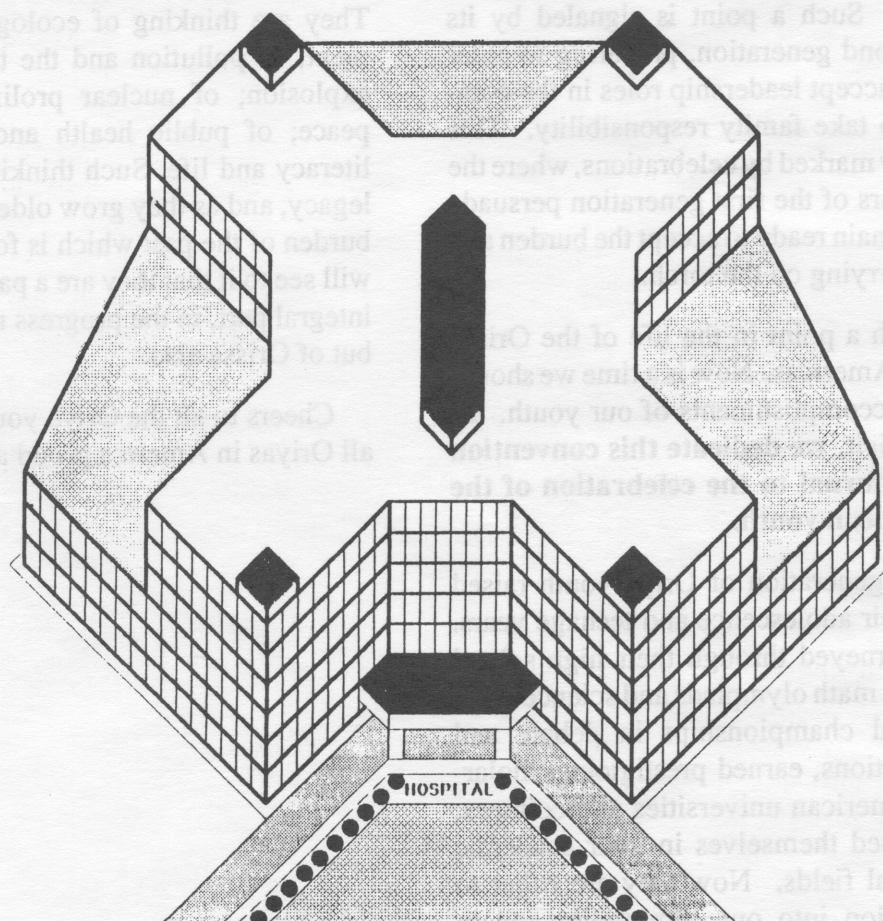
centuries ago of some immigrants' vision of a better world for themselves, and still striving to carve its niche in the twenty-first century.

About global issues written by our youth. They are thinking of ecology and the environment; of pollution and the threat of population explosion; of nuclear proliferation and world peace; of public health and public policy; of literacy and life. Such thinking is a part of their legacy, and as they grow older they will carry the burden of the past which is forever present: they will see to it that they are a part, an important and integral part, in the progress not only of America but of Orissa also.

Cheers to all the Oriya youth, who have made all Oriyas in America proud at home and abroad.

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a life time project.**

A WELCOME FROM PRATAP DAS, CONVENER THE TWENTY-FIRST ANNUAL OSA CONVENTION

It is a pleasure and a privilege for the 1990 OSA Annual Convention Committees to welcome all Oriyas to Washington, D.C. on the occasion of our Twenty-first Annual Convention, June 29-July 1. On behalf of all the local arrangement committees that have been working for months now to make your visit to this Capital city enjoyable and memorable, I extend our warmest greetings.

As you know, the Washington Chapter was instrumental in changing the duration of the Annual Convention from one day to three days in 1983 when elaborate arrangements were made at Bowie State College to put all the delegates together and hold two evenings of cultural programs. It is my pleasure to report that this is the fourth time that our chapter is privileged to host the OSA Annual Convention.

We have made plans and instituted programs to make this convention a memorable one for our youth. One such program is entitled "Youth Festival" which involves seminars, debates, picnics, essay competitions, athletics and spiritual pursuits. We look forward to our youth's presence and participation.

While talking about youth, I wish to mention here about late Subrina Biswal. She made immense contributions to the OSA, particularly to the Washington Chapter during her short stay in this world. We miss her so much.

Although a visit to Washington D.C., the political Puri of the United States, is always a pleasure for everybody, we hope that the Convention will provide the special element that will make this trip unique for you.

Unlike many other American cities, Washington, D.C. is a city on the run. It reflects the dynamism of the American society, its politics and government. In the language of local cabbies, inside the Beltway it is a whole different country. The variety of life, the consistency of change, and the vitality of spirit sets this city apart from the rest of the country. We hope you will get a feel of this place during your three days of stay at the Convention.

Though the Convention program is packed with interesting events, allowing little time even for the exchange of gossip, you may wish to keep in mind some of the leading visitor attractions in the city: the White House, Lincoln Memorial, Washington Monument, Capitol Hill, Supreme Court, Smithsonian Institution, Kennedy Center for Performing Arts, National Gallery of Arts, National Archives, Museum of Natural History, and for the literary mind, Library of Congress and the Folger Shakespeare Library. Most of these spots are in clusters, so you can walk from one to the other.

The capital center of your visit to the Capital City this time, of course, will be the Compri Hotel. We look forward to your visit.

PRESIDENT'S MESSAGE

Dear Friends:

On behalf of the Executive Committee of the O.S.A. and myself, I welcome you to the 21st Annual Convention of the Orissa Society of Americas. Our annual convention gives us an opportunity to make new friends, as well as renew old friendships. We relax, rejoice, reminisce and participate in a variety of activities unique to our culture and community. The Convention also provides a great chance for our youngsters who meet and interact with their peers to maintain their cultural linkage.

The members of our Executive Committee have completed one year in office. The year has been rewarding and productive. The atmosphere has been cordial and harmonious. Our organization has gained more strength and stability, and is financially much better off. Through personal persuasion I have been able to add 16 couples to the list of patrons this year and have received several pledges. Our membership drive has been moderate, though we have recruited several life and annual members. I again request each of you to help recruit new members to our organization. We must fight negativism and apathy. Our personal differences should not and must not affect our organization's success and well-being.

I believe our association is progressively moving toward order, poise and determined action and we are proud of our accomplishments. As I reported before, the major thrust of our activities has been on YOUTHS. The establishment of "Puspalakshmi Sahu Trust" is complete with an initial fund of \$5000.00 in the trust. The interest from the fund will be used for youth activities. Thanks again to Dr. and Mrs. Bhagabat Sahu. The youth committee has been very active and has a number of things planned for the convention and for the next year. Our ODISSI DANCE INSTITUTE has been continuing this summer in Nashville-Huntsville area with well-known Odissi dancer Oopalie Aparajita as its instructor.

Regarding the SUBRINA MEMORIAL FUND, about \$3300.00 has been collected and a scholastic award of \$1,000.00 will be made this

year. As agreed, O.S.A. would contribute \$500.00 from its S.M.F. collection and Dr. and Mrs. Biswal would match \$500.00 toward the total award of \$1,000.00. Several of our members have not contributed to this fund so far. I AGAIN REQUEST YOU TO CONTRIBUTE GENEROUSLY TO THIS FUND.

I am glad to report that as directed by the general body, the Executive Committee has already cleared up the unpaid balance of the amount contracted with the ARTISTS, Mr. P. Patnaik, Mrs. B. Mishra and Mr. U. Kar, and acknowledgements have been received.

Our LOGO screening committee has selected the entries which have been sent to the OSA members for a final selection by majority vote. The votes will be counted in the next Executive Committee meeting and the chosen LOGO will be made public in our Washington Convention.

As discussed in the last issue of the OSA Journal, we are in the process of selecting co-ordinators for EDUCATION and TRAINING COMMITTEE and HOST FAMILY COMMITTEE. If any member is interested in serving on these committees, please let us know as soon as possible. We have planned a number of activities for those committees.

I must mention here that the Executive Committee has decided to have periodic audit of the OSA accounts. A three member committee has already audited our accounts for this year; the report will be presented to the general body on June 30, 1990.

Finally, I extend my hearty thanks to the members of the Washington Chapter for their enthusiasm, efforts and dedication in planning and organizing the convention programs. I am sure it is going to be a most enjoyable and memorable event for all of us.

Thank you and God bless you.

Sincerely,
Amiya K. Mohanty

ଓଡ଼ିଶା

ସୀତାବାତ୍ର ମହାପାତ୍ର

ଏଇ ନଅ-ତେଇଶି ଛଣଛପର ଘରର
 ଧରୁଣିବନ୍ଧ ତେଇଁ ଯୁଆଡେ ମୁଁ ଯାଏଁ
 ଦିଲ୍ଲା କି ଟୋକିଓ କି ଲେନିନ୍‌ଗ୍ରାଡ୍
 କାମକୁ, କବିତାକୁ, ଚେରିପୁଲ ସଭାକୁ
 କି ନେତାନଦୀକୁ
 ସାଙ୍ଗରେ ନେଇଯାଏ ଘରସାମ୍ନାରେ
 ପୁବେଇ ପବନରେ ନଇଁ ପଡୁଥିବା
 ବଉଳଭାଙ୍ଗି ଆମଗଛକୁ,
 ଯାହା ଭିତରେ ସ୍ୱପ୍ନ ପରି ହଳଦୀ ବସନ୍ତ ଟିଏ
 'ହେଇ ଅଛି, ହେଇ ନାହିଁ' ଖେଳରେ
 ହକୁଥାଏ, ଦିଶୁଥାଏ,
 ଏତିକି ମୋ ପାଇଁ ଓଡ଼ିଶା ॥

ସାଙ୍ଗରେ ନେଇଯାଏ
 ଦାଣ୍ଡରେ ସଢେଇ ଖେଳ ଖେଳୁଥିବା
 କୁନି କୁନି ଛୁଆଙ୍କ
 ନିଷ୍ଠାପ ଉଦାସ ଆଖିକୁ;
 ଭଙ୍ଗା ଚଉକିକୁ ଡିଜେର କରି
 ଉଦୁ ଉଦିଆ ଖରାବେଳେ
 କ୍ରିକେଟ୍ ଖେଳରେ ମାତିଥିବା
 କିଶୋରଙ୍କ ଉଜ୍ଜଳ ମୁହଁକୁ;
 ଧାନବିଲରେ କାଦୁଅ ଚକଟି ନଇ ପଡିଥିବା
 କୁଶାବେରା, ରଘୁ ମଳିକର
 ଅନିଶ୍ଚିତ ଅନ୍ଧାରି ଭବିଷ୍ୟତକୁ;
 ଏତିକି ମୋ ପାଇଁ ଓଡ଼ିଶା ॥

ସାଙ୍ଗରେ ନେଇଯାଏ
 ଫଜେରା ନ ଫାରୁଶୁ
 କଜଳପାତି, କାଉ କି କୋଇଲି ନ ରାବୁଶୁ
 ଖଣ୍ଡଗିରି ଗୁମାମାନଙ୍କରୁ ଭାସି ଆସୁଥିବା
 ଜୈନ ମୁନିଙ୍କ ଉଦାତ୍ତ ପ୍ରାର୍ଥନା ସ୍ୱର;
 ରକ୍ତ ରଞ୍ଜିତ ଦୟାନଦୀ କୂଳରେ

ଅନୁ ଶୋଚନାରେ ଛୁଡୁ ସୁଡୁ
 ସମ୍ରାଜ୍ଞ ବିନିଦ୍ର ପ୍ରହର;
 ସଞ୍ଜ ଅନ୍ଧାରରେ ବାପାକୁ ପ୍ରଥମଥର ପାଇଁ
 ଭେଟିଥିବା କିଶୋରଟି
 ମୁଣ୍ଡି ମାରିଥିବା ମନ୍ଦିର ତୁଳରୁ
 ସମୁଦ୍ରକୁ ଲମ୍ପ ଦେଇ ଆମ୍-ବିସର୍ଜନରେ
 ଆଦି ଦିଗନ୍ତ କରୁଣ ଶୋକର ଲହର;

ଚିତ୍ରୋତ୍ପଳା ତୁଠରେ ସ୍ନାନ ତର୍ପଣ ସାରି
 କଠୋଉ ଠକ୍ ଠକ୍ କରି
 ନେଉଟି ଆସିଥିବା ଜେଜେଙ୍କ
 ସ୍ନେହଶୀଳ ସକାଳର ସ୍ୱର ।
 ଏତିକି ମୋ ପାଇଁ ଓଡ଼ିଶା ॥

ସାଙ୍ଗରେ ନେଇଯାଏ
 ଭଙ୍ଗାମନ୍ଦିର ଗାତ୍ରରୁ
 ସମୟକୁ ବେଖାତିରି କରି
 ସଭିଙ୍କ ଅଲକ୍ଷିତରେ ଦୂରକୁ ଅନେଇ ରହିଥିବା
 ପ୍ରୋଷିତଭର୍ତ୍ତୃକା ନାୟିକାମାନଙ୍କୁ;
 କଇଁଫୁଲ ଭରି ଗାଁ ଦୀଘି ଗାଧୁଆ ତୁଠରେ
 ଅଳତାରଙ୍ଗ ପାଦ ଘଷୁ ଘଷୁ
 କେଉଁ ଦୂର ସ୍ୱପ୍ନଲୋକରେ ହଜିଥିବା ଅନୁଭାମାନଙ୍କୁ
 କଥାକଥାକରେ ଥକାରେ ଉଡେଇ ଦେଇ
 ହସି ହସି ଲୋଟିଯାଉଥିବା
 ସ୍ନେହଶୀଳା ଭାଉଜଙ୍କୁ ।

ଏତିକି ମୋ ପାଇଁ ଓଡ଼ିଶା ॥

ସାଙ୍ଗରେ ନେଇଯାଏ

ହଳଦୀ ପତର ବାସ୍ନା, କାକରା, ଛୁଞ୍ଚିପତର

ସଞ୍ଜ ଅନ୍ଧକାରରେ ଦେବୀପରି

ପିଣ୍ଡାକୁ ଆଉଜି ବସିଥିବା ଜେଜେମା'

ଝୋଟିଟିତା, ଦଶରା ନହବତ

ଲକ୍ଷ୍ମୀପାଦ ଦାଣ୍ଡ ଦୁଆରୁ ଘର ଭିତର,

ନେଇଯାଏ ଭାଗବତର କୁନି କୁନି ଧାତି

ନିର୍ମାଲ୍ୟ କଣିକା ଓ ଦୁଇ ଚକା ଆଖିର

ଅଭୟ ବର ।

ଏତିକି ମୋ ପାଇଁ ଓଡ଼ିଶା ॥

ସାଙ୍ଗରେ ନେଇଯାଏ

ସେଇ ପୁରୁଣା ଟେବୁଲ

ଯାହା ଉପରେ ଧୂଳିକୁ ଛୁଷେପ ନ କରି

ଜମା ହୋଇ ରହେ

ମୋ ବହି, ଖାତା, ଧ୍ୟାନ ଧାରଣା,

ବାପାଙ୍କ ହାତ ବାଜି ବାଜି ଅଧାଟିରା

ଓ ତେଲ ଟିକିଟା ପୁରୁଣା ଗୀତାଟିଏ;

କୋଠରୀ ଚାରିକଣରେ ଭର୍ତ୍ତି ହୋଇ ରହେ

ମୋ ପୁଅ ଝିଅଙ୍କ ଯେତିକି ପୁରୁଣା ଖେଳଣା

ଯାହାକୁ ସେମାନେ ଏବେ ଅନେଇ ଯାଆନ୍ତିନି

ଆଉ ସେମାନଙ୍କର ଜାତି ଜାତିକା

ନୂଆ ସ୍ବପ୍ନ, ନୂଆ ଖେଳଣା, ନୂଆ କଳ୍ପନା;

କୋହୋ ଲୁଚେଇ, ସ୍ଥିତ ଖେଳେଇ

ତୁଳସୀ ଚଉରା ମୂଳେ ନଇ ପଡ଼ି ମୋ'ରି ଶୁଭ ମନାସି

ମୁଣ୍ଡିଆ ମାରୁଥିବା ଲକ୍ଷ୍ମୀ ପ୍ରତିମାର ନିରବ ପ୍ରାର୍ଥନା ॥

ଏରୁଣ୍ଡି ବନ୍ଧ ତେଜୁଁ ବାହାରକୁ ଗଲେ

ଏତିକି ମୁଁ ସାଙ୍ଗରେ ନେଇଯାଏ ।

ଏତିକି ମୋ ପାଇଁ ଓଡ଼ିଶା ॥

ବସ୍ତି

ଜଗନ୍ନାଥ ପ୍ରସାଦ ଦାସ

ଶେଷରେ ସମସ୍ତେ ଆସି ପହଞ୍ଚି ଏଠାରେ

ସମୟ ଅସମୟ ବିନା ନିମନ୍ତଣରେ

ଇତିହାସ ଦଳବଳ ନେଇ ପହଞ୍ଚେ

ବିଜୟ ସ୍ତମ୍ଭ ତୋଳି ଜୈନ୍ତ୍ର ପତାକା ଉଡ଼ାଇ

ଏଇ ନାମହୀନ ନଗଣ୍ୟ ବସ୍ତିରେ

ତୋରଣ ସଜାଇ ଜୟଯାତ୍ରାର ସମାରୋହରେ

ଇତିହାସ ଏଠାରେ ଆସି ମାଗେ ସ୍ବାର୍ଥ ତ୍ୟାଗ

ବଳିଦାନ ଦାବୀ କରେ ରକ୍ତ ମାଗେ

ସଂଗ୍ରାମୀର ରକ୍ତ ବିପ୍ଳବୀର ରକ୍ତ

ନିର୍ଦ୍ଦୋଷର ରକ୍ତ ଶୋଷିତର ରକ୍ତ

ଇତିହାସ ମାଗେ ନତମସ୍ତକ ସମର୍ପଣ

ସ୍ବାକାର ବଶତା ଆନୁଗତ୍ୟ ନିଷା ପ୍ରଭୁ ଭକ୍ତି

ଇତିହାସ ଦେଇଯାଏ ଜରୁରୀ ପରିସ୍ଥିତିର ଧମକ

ସଭ୍ୟତା ଆସି ପହଞ୍ଚେ ମୁଖା ପିନ୍ଧି

ହାତରେ ବନ୍ଧୁକ ଓ ବାଇବେଲ ଧରି

ପୁଞ୍ଜି ଲଗାଇ ଉପନିବେଶ ବସାଇ

ମହାନଗର ଗଢ଼ି ଶିଳ୍ପ ବିପ୍ଳବ ନେଇ

କଳକାରଖାନାରେ ଧୂଆଁ ଉଡ଼ାଇ

ଲାଲବେରୀ ଟାଉନ୍‌ହଲରେ ବକ୍ସିତା ଦେଇ

ସଭ୍ୟତା ଏଠାରେ ବିକେ ଖବର କାଗଜ

ନକଲି ମାଲ ତୋରାମଦ ଅଶ୍ଳୀଳ ଚିତ୍ର

ସଭ୍ୟତା ଦେଇଯାଏ ମାଦକ ଓ ଯୌନରୋଗ

ସଭ୍ୟତା ମାଗେ ସହମତି ସମର୍ପଣ ଶ୍ରମଦାନ

ସଭ୍ୟତା ଦାବିକରେ ନଶା ବଦଭ୍ୟାସ

ଅନ୍ଧ ଅନୁସରଣ ଓ ଆଦେଶ ପାଳନ

ଦାରିଦ୍ର୍ୟ ସୀମାରେଖାର ଅନ୍ତରାଳରେ
 ହଜିଯାଇଥିବା ଜନବସତୀରେ ଆସି
 ଗଣତନ୍ତ୍ର ଉଦ୍‌ଘାଟନା ଜିଏ୍‌ ଚଢ଼ି ଝୁଣ୍ଟା ଉଡ଼ାଇ
 ପୋଲିସ୍ ବାହିନୀ ଓ ଜନତାର ପଟୁଆର ଧରି
 ଗଣତନ୍ତ୍ର ଦାବୀ କରେ ଦସ୍ତଖତ ଟିପଟିହୁ
 ଲାଞ୍ଚ ମିଛ ହାତତାଳି ଟିକସ ଚାନ୍ଦା ଭୋର୍
 ସାକ୍ଷୀ ସମର୍ଥକ ଗୁଣ୍ଡା ଉଡ଼ାଟିଆ ଉଡ଼ି
 ପୁଲିସ୍‌ମାନ ପୋଷ୍ଟର ସ୍ଲୋଗାନ ଜୟକାର ଜୁଲୁମ୍
 ମଞ୍ଚ ମାଇକ୍ ତାଳବାଜି ଶୋଭାଯାତ୍ରା ସମାବେଶ
 ଗଣବିକ୍ଷୋଭ ଓ କୁଶପୁଲିକା

ଏଇ ରୂପଚାରପ୍ତ ଦ୍ରଷ୍ଟବୀରୁ ନିରୀହ
 କାହାର ଭଲମମନ୍ଦରେ ନଥିବା ଗଳି ଭିତରକୁ
 ଧର୍ମଆସେ ଝୁଣାଧୁପ ଶ୍ରବ ଷ୍ଟୋଟ୍ର ମଝିରେ
 କାର୍ତ୍ତନ ଓ ପ୍ରାର୍ଥନା ଧ୍ବନିରେ
 ପୁରୋହିତ ଓ ମୁଞ୍ଚିନର ଡାକରେ
 ମୁହଁରେ ଧାଡ଼ି ଲଗାଇ ପଗଡ଼ି ଓ ଟୋପି ପିନ୍ଧି
 ଚିତା ଡିଲକ ଜଟାକୁଟ ରୁଦ୍ରାକ୍ଷ ଓ ଗେରୁଆ ଲୁଗାର
 ଏକ ଏବଂ ଅଦ୍ୱିତୀୟ କଣ୍ଠରକ୍
 ସର୍ବଶକ୍ତି ଓ ମହାନତାର ଜୟଗାନ କରି
 ଧର୍ମଆସେ ଛୁରା ଲାଠି ହାତବୋମା ନିଆଁ ହୁଳା ଧରି
 ଧର୍ମ ମାଗେ ମନ୍ଦିର ଓ ମସଜିଦ୍‌ର ଧ୍ବଂସାବଶେଷ
 ଗରିବର କୁଡ଼ିଆ ଭଙ୍ଗାକାଛ ଉକୁଡ଼ା ଛାତ
 ଧର୍ମମାଗେ ବଳାକୁାର ଘରପୋଡ଼ି ରକ୍ତ
 କାପିରର ପଟାମୁଣ୍ଡ ବିଧିମାର ଅନ୍ତରୁକୁଳା
 ଧର୍ମ ଗାଣି ନେଇଯାଏ ଜୋରକରି
 ସଧବା ହାତରୁ ଚୁଡ଼ି ଶିଶୁଠାରୁ ମା'ବାପ
 କୁମାରୀର ଇଚ୍ଛତ ସ ଚୁଲୀ ଉପରୁ ଭାତହାଣ୍ଡି

ସେମାନେ ଆସନ୍ତି ଓ ଚାଲିଯାନ୍ତି
 ପୁଣି ଥରେ ଫେରିବାର ଧମକ ଦେଇ
 ଖବର କାଗଜର ହେଡ଼ଲାଇନ୍ ବଦଳେ
 ନୂଆଯୁଗର ଅଭିଷେକ ହୁଏ
 ରାଜନୀତିର ବିକାକିଣା ବେପାରରେ
 ଶାସନ ନିଲାମ ହୋଇଯାଏ ।
 ନିର୍ବାଚନ ସତ୍ତ୍ୱେ ପୂଜାପାଠ ପ୍ରାର୍ଥନା ସତ୍ତ୍ୱେ
 ଦଙ୍ଗା କର୍ପୁଷ ବକ୍ତୃତା ଓ ଲକ୍ଷ୍ମୀହାର ସତ୍ତ୍ୱେ
 ପଞ୍ଚବର୍ଷ ଯୋଜନା ଓ ମିଛ ପ୍ରତିଶ୍ରୁତି ସତ୍ତ୍ୱେ
 ବସ୍ତି ତଥାପି ବଞ୍ଚିରହିଥାଏ
 ଗଳି ମୁଣ୍ଡରେ ନିଶ୍ଚିତ ଖେଳୁଥିବା
 ଏଇମାତ୍ର ଅନାଥ ହୋଇଥିବା ଶିଶୁଟି ଭଳି
 ଯେ ଏ ପର୍ଯ୍ୟନ୍ତ ଧର୍ମ ଗଣତନ୍ତ୍ର
 ଅଥବା ଇତିହାସ ଦ୍ୱାରା ସଂକ୍ରମିତ ହୋଇନାହିଁ

କବିତା କେତୋଟି ଇଚ୍ଛାର

ସୁଲେଖା ଦାସ

କୌଣସି ଶୀତର ଅପରାହ୍ଣ ପରେ
ମୋ'ର ଇଚ୍ଛାମାନେ ଚାଲନ୍ତେ କି
ବାଲି ଟପି, ଜୋର ଟପି
ପବନଙ୍କ କଥା ସଂଗେ ପାହୁଲ ପକେଇ
କଥା ନୁହେଁ ସିଏ ଏକ ସହଜିଆ ଗୀତ
ଗୀତ ନୁହେଁ ସିଏ ଏକ ମୁଖର ଶରତ
ମୁଁ ଥରେ ହୁଅନ୍ତି କି ମଶାଣିର ନିରୋଳା ସମାଧି
ଧୂଳି ଭର୍ତ୍ତି ବାଲିର ମୁରୁଜ
ନିଜ କଥା ନିଜେ ହିଁ ଶୁଣନ୍ତି
ଏବଂ ମୋ ପାଖକୁ ଫୁଲନେଇ ଆସୁଥିବା
ହାତ ଓ ଆଖିର ଶୁଭ ମନାସକ୍ତି ।
ବୋଉ ତୁ କାନ୍ଦନା ଥରେ, ମୋ ଜନ୍ମ ଦିନ, ଓଷା
ପରବରେ
ତୋ ହାତର ମଞ୍ଜାପିଠା ପରଷିଲା ବେଳେ
ମୋ ଛାଇ ତୋ ଲୁହରେ
ମୋ ଛବି ତୋ କପାଳ ରେଖାରେ
ଏବଂ ମୁଁ ପାଇଛି ଦରଦି ବରଷାଟିଏ
ତୋ ଶୀତଳ ହାତ ଆଉଁଷାରେ ।
ତୋ ଛାତିର ଧକ୍ ଧକ୍ ପାଖାପାଖି
ମୋ ଇଚ୍ଛାର ବିହ୍ୱଳ ପୃଥିବୀ
ଏବଂ ମୁଁ ଦେଖୁଛି ମୋ ଆଖିର
ପୋଷେ ଲୁହ ରକ୍ତ ହେବା
ତୋ ଆଖିର ଦରଜ ପତାରେ
ମୁଁ ଦେଖୁଛି ଆବେଗକୁ ପଦ୍ମ ହୋଇ ଝୁଲୁଥିବା
ଆମ ଘର ଦାଣ୍ଡ ଝରକାରେ ।

ବୋଉ ତୁ ଦେଇ ଦେ ମତେ,
ଆଶା ବସ୍ତାନାଟିଏ ବୋହି ବୋହି
ଝୁଲି ଯିବାପାଇଁ
ବୋଉ ତୁ ଦେଇ ଦେ ମୋତେ,
ଲୁହର କବଚଟିଏ,
ମୋ ବ୍ୟଥାରେ ନୀଳ ହେବାପାଇଁ
ବୋଉ ତୁ ଦେଇ ଦେ ମୋତେ,
ସାହୁନାର ଛତାଟିଏ
ଖରାରେ ଅସ୍ଥିର ମୁଁ କାକୁସ୍ଥ ଶୀତର ଚଢ଼େଇ
ଏବଂ ମୋର ବଶମ୍ବଦ ଦିନମାନେ
ଆସନ୍ତି କି ମତେ ଫେରି ବାଟ,
ପକ୍ଷୀବସା ଦେଖାଇବା ପାଇଁ !
କାରଣ ମୁଁ ପ୍ରାଣାତ୍ମକ ଦଉଡ଼ିଟି
ସମୟର କ୍ୟାମେରା ଆଗରେ
କାରଣ ମୁଁ ପ୍ରାଣାତ୍ମକ ଦଉଡ଼ିଟି
ଶ୍ରାବଣର ବ୍ୟସ୍ତ ସହରରେ
ମୁଁ ଯାଇଛି ଫେରିବି ଏବଂ ଫେରିବି ଯାଇଛି
ମୋର ଜଣାଶୁଣା ଗୋଟିଏ ରାସ୍ତାରେ
ଏବଂ ମୁଁ ହେଉଛି ନିଃଶବ୍ଦ ସମାଧିଟିଏ
ମୋ' ଆତ୍ମୀୟ ଅତୀତର ସ୍ମୃତି ସହରରେ
ତଥାପି ନିର୍ଭୟ ଗଛର ଡାଳେ ବସି ବସି ଇଚ୍ଛା ହୁଏ-
କାତର ଶାରୀରି ପରି ମୁଁ ରହନ୍ତି
ମୋ' ବୋଉର ନିରାପଦ ପଞ୍ଜୁରୀ ଭିତରେ
କିମ୍ବା ମୁଁ ହୁଅନ୍ତି ସବୁଠୁ ଅଲଗା ଏକ ଦଣ୍ଡଖତ
ମୋ' ବୋଉର ଅଧିକାର ହିସାବ ଖାତାରେ

ପ୍ରବାସୀର ବାଉଁ

ଡ଼଼ର ନିରୁପମା ମହାପାତ୍ର

କାହାର ଅଭାବେ

ଶାନ୍ତି ଲତା ମିଶ୍ର

ପିତୃବର୍ଷ

ବସନ୍ତର ଶୀତଳ ସମୀରେ

ଉଠେ ପଡେ ସମୁଦ୍ର ଲହଡ଼ି,

ବାଳସୂର୍ଯ୍ୟ କୋମଳ କିରଣେ

ନୀଳ ପକ୍ଷୀ ଖେଳେ ଉଡ଼ି ଉଡ଼ି (୧)

ବେଳାଭୂମି ପରେ ଏକାକିନୀ

ଚାହେଁ ଯେବେ ଦୂର ଦିଗ୍‌ବଳୟେ,

ଭାସିଉଠେ ଜନ୍ମଭୂମି ଛବି

ପ୍ରଶ୍ନକରେ, ବ୍ୟଥୀତ ହୃଦୟେ (୨)

ସର୍ବବ୍ୟାପି ହେ ମହାସାଗର !

ନେବ କି ଗୋ ମୋହର ବାରତା ?

ଓଡ଼ିଶାର ପୁରୀ ଉପକୂଳେ

ଯହିଁ ବିଜେ ଜଗତ କରତା (୩)

ବିଖାଣିବ ଜଗତ ଠାକୁରେ

ମୋ ପ୍ରବାସୀ ମନର ଭଜତି,

ଏ ସୁଦୂର ଆମେରିକା ଦେଶୁ

ଜଣାଉଛି ଶ୍ରୀପଦେ ପ୍ରଣତି (୪)

ସୂର୍ଯ୍ୟ ତୁମ ଶୁଭ ଆଗମନରେ,

ଏ ଧରା ହସିଛି,

କେତେ ଫୁଲ ଫୁଟିଛି,

ପକ୍ଷୀର କାକଳୀରେ

ଚାରି ଦିଗ ଗୁଞ୍ଜାରିତ ହୋଇଛି ।

ହେଲେ କାହାର ସେ ଅଭାବେ

ମୋ ଆଖି କୋଣୁ ଲୁହ ଝରି ଚାଲିଛି ॥

ବରଷା ତୁମ ଆଗମନରେ,

ଚାତକର ପାଦ ଆଜି ତଳେ ଲାଗୁନି,

ନଦୀର ଆନନ୍ଦରେ ଉଜ୍ଜ୍ୱଳାର

ସୀମା ରହୁନି ।

ଧରିତ୍ରୀର ଓଠ୍ୟାରୁ ହସ ଲିଭୁନି ॥

କିନ୍ତୁ କୁହ କାହାର ସେ ଅଭାବେ

ମୋ ଛାତି ତଳର ନିଆଁ ଲିଭୁନି ॥

ବସନ୍ତ ତୁମ ଚଳା ପଥରେ,

କେତେ ଫୁଲ ହସି ଲୋଟି ଚାଲିଛି,

କୋକିଳର କୁହୁତାନ

ପଥକ କୁ ଦିଗହରା କରୁଛି ।

ମୃଦୁ ମଳୟର ଗନ୍ଧ

କେତେ ମନ ମୋହୁଛି ॥

ହେଲେ କୁହ କାହାର ଅଭାବେ

ତୁମର ପରଶ ମତେ କଷ୍ଟକିତ କରୁଛି ॥

ସୂର୍ଯ୍ୟଙ୍କ ଆଳତି

ପ୍ରମୋଦିନୀ ମିଶ୍ର

ଶ୍ରୀପଦେ ମିନତି, (ଘୋଷା)
 ଘେନନ୍ତୁ ଆଳତି ହେ ଛାୟାପତି,
 ଆହେ ଧର୍ମ ନିରଞ୍ଜନ, ଆଦି ଅନାଦି କାରଣ
 ଅଖିଳ ବିଶ୍ୱ କରତା, ତୁମ୍ଭେ ସର୍ବ ପିତାମାତା
 ଅନ୍ତର୍ଯ୍ୟାମୀ ଚରାଚର ପତି ହେ ଛାୟାପତି
 ବିଜେ ଏକ ଚକ୍ରରଥେ, ଭ୍ରମୁଛ ହେ ବ୍ୟୋମ ପଥେ
 ଗଲେ ଶୋଭା ଅଂଶୁମାଳୀ, ତେଜ ତବ ଅନର୍ଗଳା
 ଶ୍ରୀ ମଣ୍ଡଳେ ପ୍ରକାଶଇ ଜ୍ୟୋତି ହେ ଛାୟାପତି ।
 ଜୟ ଶ୍ରୀକୃଷ୍ଣ ଶ୍ରୀରାମ, ପୂର୍ଣ୍ଣ ବ୍ରହ୍ମ ଦାରୁବ୍ରହ୍ମ
 ଶଂଖ, ଚକ୍ର, ଗଦା, ପଦ୍ମ ଧାରୀ କଲୁଷ ସଂହାରୀ
 କୃପାକର ଏ ଦୁଃଖିନୀ ପ୍ରତି ହେ ଛାୟାପତି
 ଘେନନ୍ତୁ ଆଳତି ।

ଶ୍ରୀ ଶ୍ରୀ ସମୋଲେଶ୍ୱରୀ ଜଣାଣ

ଜୟ ମାଁ ସୋମଲେଶ୍ୱରୀ ଜୟ ମାଁ ମଙ୍ଗଳା
 ଝଙ୍କଡ଼ବାସିନୀ ଜୟ ଜୟ ତୁ ଶାରଳା ।
 ବିଶ୍ୱ ଆହୁତିନୀ ଜୟ ତୁ କଟକ ଚଣ୍ଡୀ
 ରଣ ମାତଙ୍ଗିନୀ ତୁ ମା ଜୟ ହରଚଣ୍ଡୀ ।
 ବାଙ୍କି ବିହାରିଣୀ ଜୟ ଜୟ ଚର୍ଚ୍ଚିକାୟୀ
 ଯାଜପୁର କାରିଣୀ ମାଁ ଜୟ ବିରଜାୟୀ ।
 ଲଙ୍କାଗଡ଼ ବିଧୁଂସିନୀ ଜୟ ଲଙ୍କେଶ୍ୱରୀ
 ଶଙ୍ଖ, ଚକ୍ର ଧାରିଣୀ ମାଁ ଜୟ ତୁ ଶଙ୍କରୀ ।

କୁମାରୀ ରୂପିଣୀ ଜୟ ଜୟ ମାଁ ଗଉରୀ
 ଭାରା ଉଦ୍ଧାରିଣୀ ଜୟ ତୁ ଭୁବନେଶ୍ୱରୀ
 ଚଣ୍ଡ ମୁଣ୍ଡ ନାଶିନୀ ମାଁ ଜୟ ତୁ କାଳିକା
 ଶୁକ୍ଳ, ନିଶୁକ୍ଳ ଗରବ ଗଞ୍ଜିନୀ ଅନ୍ୟାକା ।
 ମହିଷାମର୍ଦ୍ଦିନୀ ଦୁର୍ଗେ ଦୁର୍ଗତି ନାଶିନୀ
 ତୋ ଚରଣ ତଳେ ରଖ ପ୍ରେମର ଦୟିନୀ ।
 ଆଶା ରଖିଅଛି ତବ ଅଭୟ ପୟର
 ଏ ଭବ-ସାଗରୁ ଦେବୀ ବାରେକ ଉଦ୍ଧର ।

ଶ୍ରୀ ଶ୍ରୀ ଜଗନ୍ନାଥ ଜଣାଣ

ଜୟ ଜୟ ଜଗନ୍ନାଥ ନିଳାଦ୍ରି ବିହାରୀ
 ଅନାଥଙ୍କ ନାଥ ସ୍ୱାମୀ ଦେବ ଦଇତାରି ।
 ପତିତପାବନ ନାଥ ଭୂମୀ-ସୁତାପତି
 ପ୍ରଣତ ପାଳକ ଦେବ ଅଗତିର ଗତି ।
 ଭରା ଭାରା ନିବାରଣ ଆରତ ଭଞ୍ଜନ
 ଗିରି ଗୋବର୍ଦ୍ଧନ ଧାରୀ କାଳୀୟ ଦଳନ ।
 ମୁକୁନ୍ଦ ପରମାନନ୍ଦ ଦେବକୀ ନନ୍ଦନ
 ବଳି ଯଜ୍ଞ ଭଞ୍ଜନ ହେ ଶ୍ରୀ ମଧୁସୂଦନ ।
 ପାଣ୍ଡବକୁଳ ରକ୍ଷକ କୌରବ ନାଶନ
 ଯୋଗୀନ୍ଦ୍ର ହୃଦୟ ହାରୀ ଭକତ ଜୀବନ ।
 ପଦ୍ମାଳୟା ପତି ଦେବ କ୍ଷୀର-ସିନ୍ଧୁ ଶାୟୀ
 ଦାନବହୁ କୃପାସିନ୍ଧୁ ତ୍ରିଭୁବନ ସ୍ୱାଇଁ ।
 ଦୁଃଖୀ ଆର୍ତ୍ତତ୍ରାଣ ହରି ଜଗତ ରକ୍ଷକ
 ବାରେ ଶୁଣ ଦାନବହୁ ଏ ଦୁଃଖିନୀ ଡାକ ।
 ନିର୍ଦ୍ଦୟ ହୋଇବ ଯେବେ ଏ ଦୁଃଖିନୀ ପ୍ରତି
 କାହିଁ ମୋ ଗତି ମୁକତି ଆହେ ବିଶ୍ୱ ପତି ।

ଅକସ୍ମାତ !

ନାରାୟଣ ରଥ, ହାରିମେନ୍, ନ୍ୟୁୟାର୍କ

ଜୁଲାଇ ମାସ, ରବିବାର, ଅପରାହ୍ନ । ମଧ୍ୟାହ୍ନର ଭୂରି ଭୋଜନ ପରେ କାଉର ଉପରେ ଘାଲେଇ, ଟେପ୍ରେକର୍ଡରୁ ଗୀତ ଶୁଣୁଁ ଶୁଣୁଁ ଗୋଟରଣ ବହିଦାରଙ୍କ ଆଖି କେତେବେଳେ ଲାଗି ପଡିଥିଲା

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ସବୁ ସନ୍ଧାନ ଆଶ୍ରମର ପ୍ରତିଷ୍ଠାତା ସ୍ବାମୀ ଗୋଟରାନନ୍ଦ ଉପଦେଷ୍ଟା ଆସନରେ ଅଧିଷ୍ଠିତ । ବୟସ ପ୍ରାୟ ପଇଁଚାଳିଶ ପାଖାପାଖି ହେବ-ଶରୀରରେ ଗେରୁଆ ରଙ୍ଗର ବସ୍ତ୍ର । ଚକ୍ଷୁରୁ ଧାନ ମଗ୍ଗଡାର ଛାଇ ଏବେ ବି ନିଶ୍ଚିହ୍ନ ହୋଇନାହିଁ । ମୁଖମଣ୍ଡଳରେ କୃତ୍ରିମ ସ୍ଥିତ ହାସ୍ୟ ହୃଦୟର ଆଲୋଚନକୁ ଲୁଚାଇତ କରି ପାରିନାହିଁ ।

ଏମିତି କାଲି ପରି ଲାଗୁଛି । କିନ୍ତୁ ସବୁସନ୍ଧାନ ମଠ ପ୍ରତିଷ୍ଠାନର ଛଅ ବର୍ଷ ହେବା ଉପରେ ହେଲାଣି । ହେଲେ ସନ୍ଧ୍ୟାସୀ କିମ୍ବା ସନ୍ଧ୍ୟାସିନୀମାନଙ୍କ ସଂଖ୍ୟାର ବିଶେଷ ବୃଦ୍ଧି ଘଟିନାହିଁ । କେମିତି ଏକ ସାମୟିକ ଅଭିମାନ ପାଇଁ ଗୋଟରଣ ବହିଦାର ଅକସ୍ମାତ୍ ସନ୍ଧ୍ୟାସୀ ହୋଇ ବସିଥିଲେ-ଅବଶ୍ୟ ଏ ପ୍ରକାର ସିଦ୍ଧାନ୍ତ ପାଇଁ ବର୍ଷ ବର୍ଷର ଚିନ୍ତା ଦରକାର ପଡେ ନାହିଁ । ଆତ୍ମସାନ୍ତ୍ବନା ନିମନ୍ତେ, ଗୋଟରାନନ୍ଦ ଅନେକଥର ନିଜକୁ ବୁଦ୍ଧଙ୍କର ଉଦାହରଣ ଦେଇଛନ୍ତି-ଶାକ୍ୟମୁନି ଗୌତମ ମଧ୍ୟ ଏମିତି କ୍ଷଣ କଢିତ ଘଟଣାବଳୀକୁ ନେଇ ନିଜର ସ୍ତ୍ରୀ ଏବଂ ପୁତ୍ରକୁ ତ୍ୟାଗକରି ବୋଧହୁଏ ତଳେ ଆଶ୍ରୟ ନେଇଥିଲେ । ସେ ଦୃଷ୍ଟିରୁ ଗୋଟରଣ ବହିଦାର ମଧ୍ୟ ବୁଦ୍ଧଙ୍କ ସହିତ ତୁଳନୀୟ । ସେ ମଧ୍ୟ ନିଜର ସ୍ତ୍ରୀ ଏବଂ ଦୁଇ କନ୍ୟାକୁ ଛାଡି ସନ୍ଧ୍ୟାସ ପଥରେ ଆଗମନ କରିଥିଲେ । ଅବଶ୍ୟ ଗୋଟରଣଙ୍କ ପାଇଁ ସନ୍ଧ୍ୟାସ ପଥରେ ପ୍ରବେଶ କରିବା ସେତେ ସରଳ ଏବଂ ବହୁରତା ବିହୀନ ହୋଇନଥିଲା । ପୁନରାୟ, ଯେଉଁ ଘଟଣାବଳୀକୁ ନେଇ ସେ ସନ୍ଧ୍ୟାସ ପଥ ନେବାର ନିଷ୍ପତ୍ତି ନେଇଥିଲେ ତାହା ମଧ୍ୟ ଅନେକ ଅଂଶରେ ସମଯୋପଯୋଗୀ ଥିଲା..... ମାତ୍ର ୨୫ ବର୍ଷ ବୟସରେ ଘରଛାଡି ଗୋଟରଣ

ବହିଦାର ଉଚ୍ଚଶିକ୍ଷା ନିମନ୍ତେ ଆମେରିକା ଅଭିମୁଖରେ ଯାତ୍ରା କରିଥିଲେ । ପିତାମାତାଙ୍କ ଆକଟିତ ଦୃଷ୍ଟି ମଧ୍ୟରେ ରହି ସେ କେବେ କୌଣସି ଶ୍ରେଣୀରେ ଦ୍ଵିତୀୟ ହେବା ଜାଣି ନଥିଲେ ଏବଂ ତାହା ସହିତ ମଧ୍ୟ ବହିଃଜାଗତିକ morality ର ଅବମାନନା କରିନଥିଲେ ଯାହା ପରିଶାମରେ କୌଣସି କନ୍ୟାକୁ ମଧ୍ୟ ଭୁଲରେ ପ୍ରଣୟ ପତ୍ରର ଶୀକାର କରିପାରିନଥିଲେ । ଯୌବନର ମଧ୍ୟାହ୍ନ ତଥା ପାରିପାର୍ଶ୍ଵିକ ସ୍ବାଧୀନତା କୌଣସିତା ତିଳେହେଲେ ତାଙ୍କୁ ପିଲାଟି ଦିନର ଶିକ୍ଷାରୁ ବିଚ୍ୟୁତ କରିପାରି ନଥିଲା । ମନରେ ଯାହା ଅନ୍ୟତ୍ ଚିନ୍ତା ଆସୁନା କାହିଁକି ଝିଅ ପ୍ରାଣୀମାନଙ୍କ ସହ କଥା କହିଲେ ତାଙ୍କ କପାଳରେ ବିନ୍ଦୁ ବିନ୍ଦୁ ଝାଳ ଜମି ଆସୁଥିଲା-ଆମେରିକା ଆସି ଲଳିନୟ ଇଉନିଭାରସିଟି ରୁ ଇଞ୍ଜିନିୟରିଂରେ ମାଷ୍ଟରସ୍ କରି ଗୋଟରଣ ବହିଦାର କ୍ରିୟାଶୀଳ ବିଜ୍ଞାତ କନ୍ୟାକସନ୍ଦ କମ୍ପାନୀରେ ଚାକିରୀ ନେଇଥିଲେ-ଏତାଦୃଶ ଅବସ୍ଥା ତଥା ପିତାମାତା ଏବଂ ବନ୍ଧୁଗଣଙ୍କ ପ୍ରରୋଚନାରେ ପତି ଗୋଟରଣ ବହିଦାର କଟକର ବିଜ୍ଞାତ ଓଜିଲ ମଣ୍ଡୁକୋଦର ମହାନ୍ତିଙ୍କ ସୁପ୍ତତ୍ରୀ କାମୋଦିନୀଙ୍କୁ ବିବାହ କରିଥିଲେ । କାମୋଦିନୀ ଅବଶ୍ୟ ଗୋଟରଣଙ୍କ ଭଳି ଉଚ୍ଚ ଶିକ୍ଷିତା ନଥିଲେ କିନ୍ତୁ ଗୃହ କର୍ମ, ଅତିଥିଚର୍ଚ୍ଚା, Bakery ଇତ୍ୟାଦିରେ ବହୁତ ନିପୁଣା ଥିଲେ ଏବଂ ଅଳ୍ପେ ବହୁତେ ହାରମୋନିୟମ୍ ଧରି ଆଧୁନିକ ଭଜନ ଏବଂ ପୁରୁଣା ସିନେମା ଗୀତ ଗାଇପାରୁଥିଲେ-ଅବଶ୍ୟ ଏ ସବୁ ଗୁଣ ଦେଖି ଯେ ଗୋଟରଣ କାମୋଦିନୀଙ୍କୁ ବିବାହ କରିଥିଲେ ତାହା ନୁହେଁ । ଅଳ୍ପେ ବହୁତେ ଚାପଟା ତାଙ୍କ ଅଧ୍ୟାପକ ମାମୁଁଙ୍କ ମଧ୍ୟସ୍ଥତାରୁ ଆସିଥିଲା । କାମୋଦିନୀ ମଧ୍ୟ ଦୃଷ୍ଟି ଯୋଗ୍ୟାଥିଲେ, ତାଙ୍କ ପିତାମାତାଙ୍କ ଚଳାଚଳ ମଧ୍ୟ କମ୍ ଧରଣର ନଥିଲା । ତେଣୁ 'କାଞ୍ଚନେ ବାଞ୍ଛା ନାହିଁ ମୋର, ମାଗଇ ପ୍ରିୟେ କର ତୋର' ଭଳି ବିବାହ ନ ହେଲେ ମଧ୍ୟ ପିତା, ମାତା, କକା, ମାମୁଁଙ୍କ ନିର୍ବଦ୍ଧ ପ୍ରସ୍ତାବ ଉପରେ ଗୋଟରଣ ଅମତ ହୋଇପାରି ନଥିଲେ । କାମୋଦିନୀ ମଧ୍ୟ ଆମେରିକା ଆସିବା ପରେ ନିଜ କର୍ମରେ ଅବହେଳା କରି ନଥିଲେ- ବର୍ଷ ପରେ ବର୍ଷ

ଖୁସିରେ କଟିଯାଇଥିଲା । ଗୋଟିଏ ପରେ ଗୋଟିଏ ଦୁଇ କନ୍ୟା ହେଲେ । ଏହା ମଧ୍ୟରେ ଗୋଟରଣଙ୍କ ଧାରଣାର ସଂପ୍ରସାରଣ ମଧ୍ୟ ଘଟିଥିଲା ।

ଅନାବଶ୍ୟକ ପଦାର୍ଥ ଘର କୋଣକୁ ଠେଲିହୋଇଗଲାଭଳି ବାଲ୍ୟକାଳର ଉପଦେଶାବଳି ମଣ୍ଡିଷ୍କର ଗୋଟିଏ କଣକୁ ଜମା ହୋଇ ହାଲୁଥିଲା । ଚାକିରୀର ପଦୋନ୍ନତି ସଂଗେ ସଂଗେ ଗୋଟରଣ ବାରୁ କଂପାନୀର ପ୍ରଶାସନିକ ଦାୟିତ୍ବ ଗ୍ରହଣ କରିଥିଲେ- ତାଙ୍କ secretary 'ଜିନି'କୁ ଅତି ବେଶୀ ହେଲେ ବୟସ ବଢ଼ିଗଲାହୋଇପାରେ, କିନ୍ତୁ କଳ୍ପନା କଲେ ପତିଶରୁ ବେଶୀ ହେବନାହିଁ- ସବୁ ଦିନ ନୂଆ ନୂଆ ମାନିଲା ଭଳି ପୋଷାକ ପିନ୍ଧି ଜିନି ଆସୁଥିଲା- ଦରକାର ନଥିଲେ ମଧ୍ୟ ଅବକାଶ ସମୟରେ ଗୋଟରଣଙ୍କ ସହ ଭାରତୀୟ ସଂସ୍କୃତି ଏବଂ ଚାଲିଚଳନ ଉପରେ ଅନେକ ଆଲୋଚନା କରୁଥିଲା । ହିନ୍ଦୁ ଧର୍ମର ଦର୍ଶନ ପ୍ରତି ଯେ ତା'ର ଅନେକ ପରିମାଣର ଶ୍ରଦ୍ଧା ଏବଂ ଆକର୍ଷଣ ଅଛି ତାହା ସେ ପ୍ରତ୍ୟକ୍ଷ ଏବଂ ପରୋକ୍ଷରେ ଜଣାଇଥିଲା । ଏପରି କି ପୂର୍ବାହ୍ନ ଏବଂ ଅପରାହ୍ନର ଚାହା ପିଆ ଅଭ୍ୟାସଟା ଜିନି ମାଧ୍ୟମରେ ଗୋଟରଣ ହାସଲ କରିଥିଲେ । ଏ ସମସ୍ତ ପରିତିଷ୍ଠି ମଧ୍ୟରେ ଗୋଟରଣ ବହିଦାର ଜିନିକୁ ନେଇ ଅନେକ କଳ୍ପନା କରିଥିଲେ - ବାସ୍ତବିକ୍ ଜିନି ଭଳି ଯଦି କାମୋଦିନୀ ହୋଇଥାନ୍ତେ, ତେବେ ତାଙ୍କ ସମୟଟା ମନ୍ଦରେ କଟି ନଥାନ୍ତା । ପୁନଶ୍ଚ କାମୋଦିନ ନାମଟାଟି କେତେ କଠିନ, ଜିନି ନାମଟି କେତେ ସରଳ । କାମୋଦିନୀଙ୍କୁ ସରଳ ନାମକରଣ କରିବାପାଇଁ ଗୋଟରଣ ଅନେକଥର ଚେଷ୍ଟା କରିଥିଲେ ଏବଂ କାମୋଦିନୀଙ୍କୁ 'ଦିନୀ' ବୋଲି ଡାକିବାର ପ୍ରଚେଷ୍ଟା କରିଥିଲେ । ହେଲେ କାମୋଦିନୀ ସେ ସ୍ନେହର ମର୍ମ ବୁଝି ନ ପାରି କ୍ଷତା ବାଘୁଣୀଭଳି ଚିତ୍କାର କରିଥିଲେ 'କଣ କେହି ଦିନୀ ପିନି ଚକ୍କରରେ ପଡ଼ିଲଣି କି ?' ସେ ହେତୁରୁ ଗୋଟରଣ ବାରୁ ବିଶେଷ ସାହସ ନ କରି କାମୋଦିନୀଙ୍କୁ ଦିନୀକୁ ପରିବର୍ତ୍ତନ କରିପାରି ନଥିଲେ - ଏଣେ କାମୋଦିନୀ ଗୃହକର୍ମ ଓ ପିଲାମାନଙ୍କ ଜଞ୍ଜାଳରେ ଚିଡ଼ିଚିଡ଼ାହୋଇ

ପଡ଼ିଥିଲେ । ତାହାକୁ ଲାଗି ଅଫିସ୍‌ରେ ଜିନି ଗୋଟରଣଙ୍କ ମନରେ କେମିତି ଏକ ମାୟା ସୃଷ୍ଟି କରିଥିଲା । କଥା ପ୍ରସଙ୍ଗରେ ଜିନି ଗୋଟରଣଙ୍କୁ ଜଣାଇ ଦେଇଥିଲା ଯେ, ସେ ସଂପୂର୍ଣ୍ଣ ଭାବେ ମୁକ୍ତ- ତେବେ ମଧ୍ୟ ସାହସ କରି ଗୋଟରଣ ବାରୁ ବିଶେଷ ଆଗେଇପାରି ନଥିଲେ । ଏମିତି ଦୁଇ ତଥା କାମୋଦିନୀଙ୍କ ସନ୍ଦେହ ଚକ୍ଷୁ ମଧ୍ୟରେ ତାଙ୍କର ସଂସାର ପ୍ରତି କେମିତି ବିତୃଷ୍ଣା ଆସିଯାଇଥିଲା । ମଣ୍ଡିଷ୍କକୁ ସ୍ଥିର କରିବା ନିମନ୍ତେ ବିଭିନ୍ନ ଧ୍ୟାନ ଓ ଯୋଗମୁଦ୍ରାର ସାହାଯ୍ୟ ନେଇଥିଲେ, ତଥାପି କୌଣସିଟା ତାଙ୍କୁ ସ୍ଥିରତା ଆଣିଦେଇ ନଥିଲା । ପରିଶେଷରେ ଗୋଟରଣ ସନ୍ଧ୍ୟାସ ପଥର ଅବଗାମୀ ହୋଇଥିଲେ । ଦିନେ ସକାଳେ କାମୋଦିନୀ ଦେଖନ୍ତି ଯେ, ଗୋଟରଣ ନାହାନ୍ତି ଏବଂ ଚିଠିଟିଏ ଥୁଆ ହୋଇଛି । ତାହାପରେ କାମୋଦିନୀ ଯେ କ'ଣ କଲେ ତାହା ତାଙ୍କୁ ଜଣା..... ।

ଗୋଟରଣ ତାଙ୍କ ସଞ୍ଚିତ କିଛି ଅର୍ଥରେ ପେନ୍‌ସିଲ୍‌ଭାନିଆ ର ପାହାଡ଼ିଆ ଛୋଟିଆ ଟାଉନ୍‌ ଦେଖି ଗୋଟିଏ ଆଶ୍ରମ ସ୍ଥାପନ କରି ଯୋଗ, ମୁଦ୍ରା ଓ ଧ୍ୟାନରେ ସଂପନ୍ନ ହେଲେ - ଏବଂ ମଝିରେ ମଝିରେ ଆଖପାଖର ଲୋକମାନଙ୍କୁ ସମୟ ଅସମୟରେ ସାହାଯ୍ୟ କରିବାରେ ଅବହେଳା କରିନଥିଲେ । Thanks giving, Christmas ରେ ମୁଫ୍‌ର୍ ଖାଇବାକୁ ଦେଇ ଲୋକମାନଙ୍କ ବିଶ୍ୱାସ ଭାଜନ ହେଲେ । ଲୋକମାନେ ଆସି ଆଶ୍ରମରେ କଥାବାର୍ତ୍ତା କଲେ । ଲୋକ ଗହଳି ଶନିବାର, ରବିବାରରେ ବଢ଼ିଲା-ସ୍ୱାମୀ ଗୋଟରାନନ୍ଦ ଯୋଗ ସ୍କୁଲରେ ବହୁତ ଲୋକ ଯୋଗଦାନ କଲେ । ଆଶ୍ରମର ଆୟ ମଧ୍ୟ ଅଳ୍ପେ ବହୁତେ ଜମି ଆସିଲା । ଲୋକମାନେ ହିନ୍ଦୁ ଦର୍ଶନ ପ୍ରତି ସମ୍ମାନ ପ୍ରଦର୍ଶନ କଲେ ଆଜି ଅମା ପୂଜା ତ କାଲି ଜନ୍ମାଷ୍ଟମୀ, ତା'ପର ରବିବାର ଏକାଦଶୀ-ସମସ୍ତ ପ୍ରଥାରେ ବୈଜ୍ଞାନିକ ପ୍ରତିଷ୍ଠାନ ନିହିତ କରି ସ୍ୱାମୀ ଗୋଟରାନନ୍ଦ ଲୋକମାନଙ୍କ ମନୋପଯୋଗୀ ତତ୍ତ୍ୱଜ୍ଞାନ ପ୍ରଦାନ କରୁଥିଲେ । ସାମୟିକ ଏକାଦଶୀ ଉପବାସ ଯେ ପାକସ୍ଥଳୀ ତଥା ଶରୀରର ସ୍ଥୂଳତା ନିୟନ୍ତ୍ରଣ ପାଇଁ ଠିକ୍, ସେଥିରେ କେହି ସନ୍ଦେହ

ପ୍ରକାଶ କରୁ ନଥିଲେ । ଏମିତି ଗହଳ ଚହଳରେ ପାଞ୍ଚବର୍ଷ
କଟିଯାଇଥିଲା । ଯଦିଓ ଅନେକ ସମୟରେ ତାଙ୍କର
କାମୋଦିନୀ, ପିଲାମାନଙ୍କ ଏବଂ ଜିନି କଥା
ମନେପଡୁଥିଲା-ତେବେ ସଂସାରଟାହିଁ ମାୟା -ଖାଲି କ'ଣ
ଶଙ୍କରାଚାର୍ଯ୍ୟ କହିଥିଲେ 'କାଃ ତବ କାତାଃ କଃସ୍ତେ
ପୁତ୍ରଃ.....' ତଥାପି ସେ ଅନେକ ବେଳେ ନିଜର ଗୃହତ୍ୟାଗ
ଘଟଣାଟାକୁ ସମିଚୀନ ମନେ କରୁ ନ ଥିଲେ - ତେବେ
ହଠାତ୍ କରି ଆଜି ଏ ଯୋଗ ଶିକ୍ଷା ମଧ୍ୟରେ ତାଙ୍କର
ହୃଦୟରେ ଆଲୋଡ଼ନ ଆସିଲା କାହିଁକି ? ଆଲୋଡ଼ନର
କାରଣ ବୁଝିବାକୁ ଚେଷ୍ଟା କଲେ । ତାଙ୍କ ଚକ୍ଷୁ ଆକର୍ଷଣ
କରିଥିଲା ଆଶ୍ରମ ମଧ୍ୟକୁ ପ୍ରବେଶ କରୁଥିବା ଭଦ୍ରମହିଳା
ଦ୍ଵୟଙ୍କୁ ଦେଖି- ଏ ଯେ କାମୋଦିନୀ ଏବଂ ଜିନି ।
ଦୁହେ ପୁଣି କେମିତି ବନ୍ଧୁତା ପାଶରେ ଆବଦ୍ଧ ହେଲେ
? ଜିନି ନାମ ଶୁଣିଲେ କାମୋଦିନୀ କୃତ୍ତ୍ୱା ବାଘୁଣୀ
ଭଳି ହେଉଥିଲେ । ସ୍ଵାମୀ ଗୋଚରାନନ୍ଦଙ୍କ ସ୍ଥିରତାର
ବିରୁଦ୍ଧ ଘଟିଥିଲା । ବାସ୍ତବିକ ସମୟ ସମସ୍ତ କିଛି କରିପାରେ-
ବୋଧ ହୁଏ ବିଯୋଗ ଓ ବିପର୍ଯ୍ୟୟ ଲୋକମାନଙ୍କୁ ଏକତ୍ରତା
ପାଶରେ ଆବଦ୍ଧ କରେ ।

* * * * *

ହଠାତ୍ କରି କାମୋଦିନୀଙ୍କ ଚିତ୍କାରରେ ଗୋଚରଶଙ୍କ
ସ୍ଵପ୍ନ ଭଙ୍ଗ ହେଲା । କାମୋଦିନୀ ଡାକୁଥିଲେ 'ହଜ
ହେ ମୁଁ ଚେରୁଲ ସପା କରୁଛି, ବାସନଗୁଡ଼ାକ Dish
wash ଭରି ଦେବ କି ?

* * * * *

ତେଣେ ଟେପ୍ ରେକର୍ଡ଼ରୁ ସି. ଏଚ୍. ଆମ୍ବଙ୍କର
ଗୀତ ଭାସି ଆସୁଥିଲା "ଜୀବନ ଏକ ଅଧୁରା
ସପ୍ନା".....।

**FRIENDS AND FAMILIES
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*ON THE OCCASION
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Information Age: A perspective and Key to American Prosperity

Bailochan Behera

This article provides some insight to the information age and its impact on the future information-based economy in the U.S. and around the world.

Power of the Information Age

It is estimated that 1,200 billion pages of physical paper will be stored in 1991, compared to 1,000 billion pages in 1987 in the USA.

The storage space required for these documents stacked together is equivalent to approximately 100,000 miles. In other words, the physical storage of these documents could require the equivalent distance of four roundtrips between the USA and India. The present technology enables the storage and manipulation of these massive volumes of data generated from physical paper.

Raw data (facts and figures) is collected and processed into information. The information is used as a tool in the decision making process. Data may be stored as text, pictures, voice and video. The U.S. Census Bureau uses population count (data) to various governmental planning purposes (decision making) for the construction of roads, housing etc.

The search has been going on for many years, to find a better way to access all this information stored on paper. Current technology enables the information to be accessed in a very cost effective way. With the significant advancement in computer technology, and a very educated workforce, we can do things that were not possible a few years back. It was not too long ago that we were introduced to the personal computer and its impact on our lifestyle. We were thrilled with its usefulness in our daily life and work. Wordprocessors became very popular. This was a giant step towards office automation. Now we can do shopping, banking, telefaxing and communicating to the rest of the world from our home using very inexpensive computers for a cost of a few hundred to thousands of dollars.

The computing power of today's supercomputers is migrating down to the personal computers. It is projected that by the year 1996, the personal computers will be 20 times more powerful than today's supercomputers. There have been significant improvements in the various storage media for the physical storage of the data. Now half a million type written pages of information can be stored in a 5-1/4 inch optical disk and one billion typed sheets of paper can be stored in a single 12 inch optical tape.

What has changed ? With the rapid advancement of computer technology, the way information is accessed has changed radically. Information has never been easier to access than it is today. Now how we access information is more important than how much information exists. The volume of information accessible via some form of

technology doubles approximately every three years. We are going through a transition, from the industrial age to the information age. In the 1990's the information technology will allow us to connect directly, instantaneously anywhere in the world.

Vision of Economic Prosperity

The Industrial economy of the past century has been replaced by today's information economy. The key to American prosperity will be more on knowledge, individual contribution, and information than the industrial structure (i.e. machinery, raw material and the production process). With the help of emerging technology, we have the ability to explore, create, and acquire knowledge as never before. Information technology is playing a key role in the global economy. For example, the "Society of Worldwide Interbank Financial Telecommunication" (SWIFT) network, a banking member service organization for twelve member banks around the world, transfers billions of dollars daily.

In the U.S., the electronic and computer industry employs more workers than automobile, steel and aerospace combined. Computer education is becoming an essential requirement for any job in this information-based society. The dawn of the information age, poses many challenges to the various industries including the computer industry. Manufacturing companies are expanding their Computer Integrated Manufacturing (CIM) and factory-of-the-future concepts.

Workers find they need to become computer literate to prepare themselves for the increased dependency on the information technology.

The Japanese government will be providing two million computers to school programs by the year 1995, to prepare their students to meet the challenges of the information based global economy. The schools and universities will play a key role in providing creative learning that will foster research and innovation. Various programs have started around the country to improve higher education. Teachers will be trained to apply present as well as future technology. The information age demands that students develop sharp analytical skills. The information age demands that students develop sharp analytical skills. today's student will be tomorrow's information worker.

Challenges and Road to Success

The time has come, to use information to prepare ourselves to compete against the world economy, irrespective of profession or industry in which we serve. The U.S. share of the worldwide electronic market is falling sharply, from 50 to 39 percent in the years 1984 to 1987. This could be the beginning. With the changes in eastern Europe and the formation of the Common European Market by 1992, the competition may be much tougher for the U.S. to dominate as a technological and industrial leader in the world.

How can we succeed in this information age ? Computers and information are the wave of the future. As we approach the 21st century, our success will depend on our ability

to process simultaneously various types of information and to provide creative solutions. Our success will be greatly influenced by our flexibility to learn and enhance individual creativity. It's time for our decision making process by making computers a part our daily life. We can then appreciate the potential benefits of computers.

The world is now going through the transformation from the industrial age to the information age. Computer and communication technology is bringing this profound change. The impact of the information age will be realized soon by human beings around the world. The leadership in the global economy will be determined by knowledge, innovation and information. We all can play a key role in maintaining U.S. global economic leadership. The journey to the 21st century will be exciting and eventful. It will be a journey of challenges, excitement and discovery.

(This article is dedicated to the youth of the Oriya community across the North America.)

* * * * *

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BLAME WILL BE ON US

Anadi Nayak

The state Of Orissa as we know today was formed in 1936 and British India it was considered to be a "backward" state. Floods, famines and epidemics of cholera came in regular intervals up on the masses and they continued to suffer silently. Not until the arrival of the freedom movement did they realize that they could make a difference in their living condition. Pandit Gopabandhu Das and his friends joined the national struggle and became examples of personal courage and sacrifice for thousands of people. In this way, the aspiration of the Oriya speaking people became a part of the larger aspiration of the Indian people. Unfortunately, Pandit Gopabandhu Das died in 1929. However, a dedicated cadre of men and women led the nonviolent struggle for freedom. In villages like Inchudi (Balasore) and Bari (Cuttack), ordinary villagers challenged the Raj. Their bravery impressed Gandhiji. Earlier he had sent Jivramji Kalyani, a rich Gujarati, to work among the poorest of the poor in Orissa. Now, he himself did a seven-day - padayatra from Puri to Bhadrak.

Some of those who were in the forefront of the freedom movement - notably Gopabandhu Choudhury, Rama Devi, Acharya Harihar Das, Pandit Krupasindhu Hota - eventually chose to work at the grassroots levels in the villages. As "constructive workers", they tried to spread new energy into emaciated bodies and minds of the rural folks. Armed with prayer, padayatra and a spinning wheel they fought against social ills and intellectual lethargy of the villagers. On the other hand, those who accepted the political challenge of running the state were relatively younger. In 1937 the first ever elected government in the state was headed by Biswanath Das. After independence Nityananda Kanungo became central minister and Harekrushna Mahtab headed the state government. However, Mahtab was soon taken to New Delhi as a cabinet minister and Nabakrushna Choudhury was chosen to take his place. Choudhury remained Chief Minister for eight years.

Both Choudhury and Mahtab were told old friends and had worked together many years and in many difficult circumstances. Each of them was folk hero on his own right. And each of them had a solid group of followers. While Choudhury attracted the radicals and the socialists, Mahtab's followers came from among the traditionalists. In a way, Choudhury where as Mahtab wanted the government to do what the people wanted. Perhaps both of them were right.

This ideological difference took a peculiar twist as Mahtab wanted to reclaim his old job. Because of the disappointment with the state Reorganization Commission people of Orissa were angry. They wanted Mahtab's charisma. Nabakrushna Choudhury was more at home with workers at the grass roots level than with the bureaucrats at Bhubaneswar. SO he quit the chief ministership as well as the membership of the Congress Party. Mahtab became Orissa's new chief minister. However, he was temperamentally in a different orbit from the socialistic pattern of society. In two-and-half-years his ministry collapsed and Orissa got his first ever taste of Governor's

rule. In 1960 Biju Patnaik became Orissa's new chief minister. He belonged to a different generation. An industrialist and a former airline pilot, he brought with him a new crop of politicians who were younger, more educated and relatively affluent.

As chief minister, Patnaik encouraged studies of math and science at every level and established scholarships for bright students in primary and secondary levels. During his tenure Oriya students enrolled in technical fields in record numbers. A darling of the business community, Patnaik also initiated several new projects including Paradeep and brought in A.N. Khosla, an eminent engineer as Orissa's governor.

Since his forced departure from the Orissa cabinet there have been several chief ministers: Biren Mitra, Sadasiba Tripathy, Nilamani Routray, Biswanath Das (for the second time), R.N. Singh Deo, Nandini Sathpathy, Binayak Acharya, Janaki Ballabh Patnaik, and now Biju Patnaik. Among all of the above Janaki Patnaik has survived the longest as the chief minister. His continuous leadership has projected cohesion and stability in the state and has brought new employment opportunities.

In the new climate of political change the people of Orissa have played a very important role. In the political front Orissa's progress has been spectacular. No longer is Orissa the "backward state" it used to be. In the last 50 years a lot of change has taken place in Orissa and they have been for better. Agricultural production has gone up, rural electrification has brought new light and new life, television sets have become familiar in remote villages; schools and colleges have sprung up like mushrooms; number of trained professionals working in specialized fields in and outside the country has increased many times. Presently, Orissa has several ministers at the center.

Looking back, one could feel proud about all the achievements of the Oriya speaking people. Yet, a vast majority of them still seem to languish in old ideas and suffer from apathy and helplessness; their ways of thinking are tied to the past that is dead and gone and have little relevance to the present. Families still go broke on giving dowries; women are not encouraged to have freedom of expression; caste is still a major consideration even among the educated elite.

In spite of Hirakud, Rourkela and Paradeep, poverty and illiteracy still lingers on in the lives of the masses. Floods in many areas have been controlled. Yet, the specter of drought still plays havoc in hilly areas. In recent years, districts of Kalahandi and Phulbani have been very badly affected by droughts. Volunteers are still working there on food-for-work-projects just to keep the people alive!

In the last few months each of us has witnessed a great deal of change around the world. Old enemies have become friends and ideas that were influential have become obsolete. In a fast changing world of ours one has to think and change in order to progress. Somehow, this sense of a new reality has to be passed onto our folks in Orissa. Our success in doing this will be the proof of our achievements both individually and collectively. The blame will be on us if we can't help change the minds that affect us so dearly at home.

MEASURE THE STRENGTH OF YOUR FAMILY LIFE

Amiya K. Mohanty

A strong family encourages the growth of the parents and also produces healthy independent children. Based on findings from family research, Sally Olds has developed 21 statements to enable individuals spot their own family's strengths and problem areas. The statements and procedures are noted below to help you measure the strength of your family.

Read the following statements carefully. After each one, write an A if you agree with it or a D if you do not. Then turn to the following page for an analysis of your answers.

1. We like to do things as a family, but everyone has his own interests, so it's sometimes hard to find an activity we all enjoy.
2. Everyone in our family thinks alike on most important issues.
3. If one family member fails, it reflects poorly on the rest of the family.
4. When I have an argument with a child, I can usually predict whether my husband/wife will back me up.
5. I often feel as if my husband/wife and children do irritating things just to annoy me.
6. Members of our family make special efforts to spend time together.
7. We keep changing our family rules to accomodate the changing times.
8. I would be very upset if my children did not want to observe family traditions at holidays.
9. A family's best times are when the children are young and really need their parents.
10. I can name the two biggest worries and the two greatest pleasures of each member of my family.
11. I don't like to complain, so I overlook a lot and speak out only when something makes me really angry.
12. I go out of my way to express appreciation to my husband and children for things they do around the house.
13. Every family needs one "boss" to make the final decisions.
14. Our family keeps fighting about certain issues that never seem to be resolved.
15. At times of family crisis we drop other activities and concentrate on solving the problem.
16. Parents can never be friends with their children in the way they can be with people their own age.
17. One of my children is like a soul mate to me; sometimes I feel as if we understand each other better than anyone else could.
18. The strongest bond between my husband/wife and me is our shared concern for our children.
19. Most of the time our family is cheerful.
20. You have to be careful so people outside the family won't take advantage of you.
21. A sense of humor is one of our family's most important assets.

WHAT YOUR ANSWERS MEAN

Autonomy/Individuality

- 1. A
- 2. D
- 3. D

Problem-solving

- 13. D
- 14. D
- 15. A

Mutuality/Stability/Commitment

- 4. A
- 5. D
- 6. A

Clear Generational Boundaries

- 16. A
- 17. D
- 18. D

Flexibility/Adaptability

- 7. A
- 8. D
- 9. D

Basic Attitudes Toward Life

- 19. A
- 20. D
- 21. A

Communication

- 10. A
- 11. D
- 12. A



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FROM THE DESK OF THE CHAIRMAN, YOUTH FORUM

Exactly one year has passed since we formed the Youth Forum of OSA. It is going to finish its infancy and enter into toddlership. It has been and will continue to be well nurtured by its parent organization. Dr. Amiya Mohanty, the OSA President, and his team have been nice to give us financial and moral support. The OSA has budgeted \$500.00 to meet some of the expenses this year. The hosting chapter in Washington, D.C. led by Pratap Das has promised to help us in various financial and organizational ways. Dr. Sanjeeb Misra, the coordinator of Youth Forum has worked hard to put all pieces together. He has also been generous enough to bear the expenses of the lunch during the Youth Camp on July 2. We are going to have an internationally known Oriya Yogi, Swami Suddhanandaji to grace the occasion. Mrs. Kusam Singh, Professor at Virginia Tech, is going to tell us about Yoga also.

The Youth Forum, in the meantime, has formed a Parents Advisory Committee to guide us in our activities and I must say their input has been invaluable. It consists of the following:

1. Kula C. Misra, Knoxville, TN.
2. Panchanan Satpathy, Nashville, TN.
3. Promode Patnaik, Huntsville, AL.
4. Mrs. Suniti Behera, California.
5. Mrs. Padmini Purohit, Canada.
6. Sanjeeb Misra, Maryland.
7. Mrs. Biju Mishra, Virginia.

The present executive committee consisting of Anoo Shaya Misra, Ranjan Chowdhury, Meena Mohanty, and Amiya Ranjan Mohanty is working efficiently and cohesively. They all have done a great job indeed.

I encourage all the youth and also future office bearers to continue to work with zeal, enthusiasm, and vigor. Be involved.

I would solicit sincere and wholehearted cooperation from all OSA members to make the Youth Forum a success. We need to prepare our youth to shoulder responsibilities of the OSA so that there would be a smooth transition from our generation to theirs.

Sincerely,
Bhagabat Sahu

THE OSA YOUTH FORUM Sucheta Meena Mohanty Secretary/Treasurer OSAYF

The OSA Youth Forum has been established for one year now, and everyone has been working hard to make it a success. Over the past year the executive committee has met three times in order to develop a strong foundation for the organization to build upon.

One of the major objectives of the year has been putting together a youth camp. For the first year, it will be held the Monday following the convention, and in the future years, it will hopefully be held during a separate time from the OSA convention.

Another function of our meetings was to bring a wider range of views into the executive committee by opening up positions for one youth delegate from each chapter.

We are also taking part in the OSA yearly convention by sponsoring the youth activities: for example, the speech and essay contests. By next year we hope to have a complete and accurate directory published, and also a quarterly newsletter.

A Parent Advisory Committee has also been established to offer advice and guidance on many of the matters concerning the youth.

Our ultimate goal is to ensure that the youth in OSA learn and preserve the Oriya culture and heritage. The OSAYF is here to establish leadership experience in order to enable youths to take an active role in OSA.

We are enthusiastically looking forward to your active involvement and participation. Please remember that we need everyone's support in order to serve the Oriya Youth. Thank you.

Life in the "Gothic Wonderland"

Anoop Mishra

For the eager high school graduate who is exuberant about entering the realms of adulthood, the next phase of higher education can be somewhat of a paradox. It certainly proved to be true in my case. After evaluating my freshman year at Duke University, I found it interesting that while we, the college students, are given many of the freedoms at school enjoyed by adults, most of us are completely sheltered from "true" adulthood.

One of the benefits of going to school hundreds of miles away and living in a dorm is the almost unlimited liberty to do as I please. I treasure the freedom to come in at four o'clock in the morning without a lecture awaiting my arrival. I love being able to study when and where I want to study. Yet, at the same time, the only responsibility that I have is to exercise my freedoms with good judgement. What a life! In return for all of these newfound privileges, all I am asked to do is study and work about 16 hours a week. I don't really even need to think about money since the bills go to my parents. And I don't have to worry about where my next meal is coming from since I have my meal plan computerized on my ID card. If I do not like a particular class, I always have the option to drop it and add another class at the beginning of each semester. No wonder students at Duke often refer to the school as the "Gothic Wonderland." College provides us an opportunity to avoid the real world for four more years before the harsh realities of life relentlessly strike.

In the real world, you are the recipient of the bills. You pay for your food not with Monopoly money, but with real money. In the real world, nothing, not even the basics, such as food clothing, and shelter are guaranteed, as to which millions of homeless Americans can attest.

However, even though college is a million miles from the real world for me, it is nonetheless an important and occasionally stressful experience, as well. Yet, I choose to view school as "free" experience. Through the trial-and-error process, I will experience many encouraging and discouraging situations in my four years at Duke as I will in life after Duke. The only difference is that, after school, the game of life is played with much higher stakes involved. Therefore, I choose not to view life at Duke as the beginning stage of adulthood, but rather the final stage of my childhood.

The Earth our Home

Gautam Chandra Mohapatra

What would happen if we never cleaned our house ? There would be a big mess and we wouldn't be able to live in it happily. That is why we should clean our environment, for the world is like our big house. There are many reason why we should take responsibility for our environmental problem. The first is that we humans are the most intelligent creature on the planet, yet we are also the main reason for the destruction of our environment. Another reason for us to clean our world is to prove to ourselves and our children that we have not being lying to them, for, when we tell them "don't waste" and "don't litter", and "clean up afterwards yourself", should not we do it ourselves ? To save the human race we must also save the rest of the species on our planet. For our life depends on the survival of other plant and animal lives. Without birds insects would eat away our crops and medical plants. If it was not for the trees, we would all be dead. Because we and other animals need oxygen to live. When we inhale oxygen we exhale carbon dioxide which is poisonous for oxygen using animals. Trees, however, take in the carbon dioxide and give off oxygen in a process called photosynthesis. it is not hard to imagine what will happen if the number of trees needed to produce oxygen was less than the number of people and animals on the world, and we all know that the plant number in the world is dwindling rapidly because of massive deforestation.

Here are a few tips to help us save MONEY and THE EARTH

RECYCLING:

1. Save news papers, glass bottles and beverage cans for recycling. If at your recycling center they recycle plastic bottles, then save them, too. If your community doesn't have a recycling center then start your own neighborhood recycling center. Also, recycle old computer paper and notebook paper at your work place. For more information call your city. Some companies will buy back aluminium cans, so check your phone book under recycling. This saves the environment because it reduces the size of land fills and saves energy and money needed for digging up and recycling the metal cans. The recycled metal will also reduce the need for additional mining. This in turn will save the land for trees.
2. Buy products of companies who use recycled paper for packaging. This will encourage them and their competitors to use recycled paper.

WATER CONSERVATION:

1. Instead of taking long hot baths or showers, take 5 to 10 minutes showers. This saves energy and money on both water and electricity bills.

2. When brushing teeth do not keep the water running because you can waste up to a gallon of water every minute. So fill a glass with water and use it to clean your brush. It might seem unclean, but that is the price we must be willing to pay for a clean environment by conserving water and discharging as little dirty water as possible to the water stream.
3. Put in your toilet a 1/2 gallon milk bottle filled with a quart of stones, then fill it to the top with water. This will raise the water level and do the same job with less water.
4. Check faucets for leaks after you are finished using the sink, and change all the leaky plumbing in your house. Although it might seem costly initially, it will eventually save money.

ENERGY CONSERVATION:

1. Change frequently used incandescent light to fluorescent lights, which last much longer and use much less energy.
2. Check your heater/air conditioner filters at least once a month and change them when they are dirty.
3. Set the airconditioner temperature to 80 F in the summer and the heater temperature to 68 F in the winter.
4. Recycle the used motor oil by depositing at your city collection site. This saves energy and prevents pollution of the water stream that might result if you pour the used oil on the ground.

OTHER CONSERVATION IDEAS:

1. Whenever possible, car pool with a friend to and from work, school and shopping or, better yet, take a bus. That saves gas and money and prevents air pollution.
2. Cut the plastic around multipack drinks into pieces so that if it some how goes to water birds will not get strangled by them.
3. Create a compost out of organic substances you usually throw away. That fertilizes the soil, saves land fill and prevents water pollution from fertilizer runoff.
4. When buying hair spray make sure that they are not aerosols which contain lurocarbons, which make holes in the ozone layer thus allowing cancer causing ultraviolet light to enter the earth.
5. When cleaning windows use vinegar instead of cleaning liquids. Vinegar may have bad odor but it will shine the glass as well and is 100% environmentally safe.

6. Ask the post office how to stop all the junk mail coming to your house, or write to: Mail Preference Service, 6 East Street, New York City, NY 10017. This will save a lot of paper which in turn will save trees.
7. Make sure that any detergent that you use doesn't contain PHOSPHATES because when they get into a river or stream they stimulate algae growth which kills fish and other aquatic species.
8. In case of an oil spill, like what happened in Alaska, and if the Company is responsible, for it does not voluntarily clean up the mess, then don't buy that company's products for atleast 6 months as a protest.
9. Try to plant at least one tree every month in your yard or with your states approval in a state park or along a highway.
10. When riding in a car on a hot day open the windows instead of using the air conditioner which releases fluorocarbons.
11. Last, and most important, BE AWARE OF THE PROBLEM AND PLEAD WITH YOUR FRIENDS TO HELP YOU CLEAN UP, AND SPREAD THE WORD AROUND YOUR COMMUNITY, SCHOOL AND WORK.

I am not suggesting that we become super environmentalists, let us just be careful enough to control the damage that we do to our home, the Earth. For, if we do good things for the Earth, the Earth will do good things for us.

BRING ALL YOUR CLEAR, BROWN AND GREEN GLASS, NEWSPAPERS, SODA CANS AND PLASTIC FOOD BAGS YOU USE AT THE CONVENTION TO THE REGISTRATION AREA AND PUT THEM IN BINS PLACED THERE.

* * * * *

T R E E S

Sourav Nayak

Introduction

Recently I went to a technology fair in Washington D.C. called "Earth Tech 90". The purpose of the fair was to make people aware how we are damaging the earth's environment. It also had many technological innovations like solar power, wind mills, recycling of aluminium cans etc on display which can help reduce the damage to the environment.

Twenty years ago a group of people started celebrating a special day. It is called "Earth Day". The main idea of this day was to make people realize that the earth needs to be saved from the misuse of people.

The earth is getting destroyed by rapidly rising population, chemical pollution and most important of all, deforestation ranks as one of the major sources of environmental damage.

Why are the forests important to us ?

Things such as shelter, furniture, paper, fruits, coffee, nuts, spices, medicine are used everyday. These things are taken for granted. Each of these things come from the forests.

All wild animals live in the forests. Some stay year-round while others migrate. If the forests were wiped out all the animals would eventually die. No forests means no animals.

Most important of all, trees help the world survive. They breathe in carbon dioxide and breathe out oxygen, and human beings and animals do just the opposite. Trees help stop the greenhouse effect, they are homes for animals, and they help us save 10 to 50 percent of energy each year.

How serious is the destruction of the forests ?

About 10,000 years ago the land was covered by 15 billion acres of forest, now barely 10 billion remains. Each year 28 million acres of forests are destroyed.

The forests are getting destroyed mainly because of the population growth. With more people on earth, more land is needed for housing, roads and industries. Lots of people also cut trees to use as firewood for cooking and for cattle ranches. The trees that are cut never grow back.

How can we save the trees ?

Many things can be done to help save the trees. We all can start recycling paper which would save lots of trees. In many countries like India people use wood as fuel. If they can use solar energy for fuel, many more trees can be saved. Instead of using paper napkin and paper towels, we can use cotton towels. The teachers and parents should teach the children not to waste any paper and not to destroy any trees. Most important of all, we can plant trees in our yard as well as in public places. If everybody planted one tree, our environment would become much cleaner. So plant a tree and remember every little tree counts !

* * * * *



GLIMPSES OF ANCIENT INDIAN HISTORY

Arun Ranjan Panigrahi

What are the Vedas? When did Gajapati kings take over the Ganga kings? How did Buddhism and Jainism change Asia? When did Allauddin Khilji rule the Delhi Sultanate and how did his economic system work?

The Vedas are sacred books written by the Aryans and are memorized and passed down from generation to generation and are still memorized today. In the 6th century B.C., India was in a time of religious awakening. Jainism and Buddhism were spread throughout India and Buddhism was passed on to Korea, China, Japan, Taiwan, the Malaysian Islands and on to the Indonesian Islands. Though Jainism did not go out of India, it is still a major religion today. Back in time, the mahajanapada dynasty which lived in Patna, Bihar conquered about one-third of India. The earliest conquerors of India are in this dynasty. The next dynasty is the Magadha dynasty whose great rulers conquered many lands and it is famous for their supreme king named Ajatasatru. After they fell down, the Maurya dynasty emerged. They were famous for being one of the most prestigious dynasties in India. They were really famous for their first king, Chandra Gupta Maurya, who drove the Greeks out and conquered almost all of India. His son was Bindusara. We do also about his grandson Ashoka, who was famous for the Kalinga war which was one of the most bloodthirsty wars in India's past. Once he saw what was the cause, he stopped all his conquests and became a very deep devotee of Buddhism. He spread Buddhism throughout Asia and it is still a major religion in modern times. His sons and daughters were famous for spreading Buddhism to Japan and Indonesia and many other countries. After the death of Asoka's son, the Maurya dynasty faded away. The next big dynasty in India was the Gupta dynasty. The first ruler of the Gupta dynasty was Sri Gupta who owned a small area around the Magadha area. His son, Chandra Gupta I was famous for expanding the Gupta empire to extreme power and prestige. After his death his heir Samudragupta became king. He was the most famous conqueror and was the best out of all the Gupta kings. He conquered lands all over India: north, south, east and west. After he died, six more Gupta kings ruled India. After the Gupta dynasty fell, India was in a deep slumber because all the dynasties at that time were very small and did not have enough power to stop the foreign tribes such as Mongolians. Around that time a new dynasty erupted called the Vadhana dynasty. The founder of this dynasty was Harsha Vardhana who was famous for ruling about three quarters of India and stopping foreign people taking over India. During the fight to keep India free, he lost his brother, father and mother. Harsha Vardhana was the last greatest ruler of ancient India.

During the end of the 10th century the Muslims invaded India and then the Delhi Sutanate system began. Allauddin Khilji ruled Delhi Sultanate from 1296-1316 and his economic system of stores and trade lasted for about generations and then the Tughluc dynasty took over the Khilji dynasty. Muhammad Tughluc made a massacre by not allowing anybody to live in Delhi and made them walk six hundred miles to his new capital named Daulatabad. Then he found out that Daulatabad was a bad place and

he made them walk six hundred miles back to Delhi.

During the time of Delhi Sultanate, a powerful monarchy came to life in Orissa called Ganga Dynasty. The first leader of the Ganga dynasty, Chodaganga, was the greatest of all the Gangas. He conquered many lands and after thirteen years he started his religious missions. His greatest monument is the temple of Jagannath where Budha's holy relic rested. His great grandson Narasingha made a temple of Konark. The Ganga dynasty died out in about fourteenth century A.D. After that, the Gajapati dynasty started and three major kings ruled Orissa. Their names were Kapilendra Deva, Purussottam Deva, and Prataparudra Deva. They were all great rulers and conquered many lands outside Orissa. The most famous ruler of the Gajapati kings Kapilendra Deva who through tremendous battles defeated the Vijayanagar monarchy. After the Gajapati kings died out, the state of Orissa became a disgrace because no more major rulers ruled Orissa anymore and as a result, Orissa lost its freedom in 1568 due to weakness.

Those are the glimpses of ancient history. The Moghuls established a powerful empire in India in the 16th century and ruled over most of India. After the Moghuls fell in 18th century, the British took over and ruled India until 1947. I will give more details about Moghuls and British in future articles.

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DANCING*

Joya Sahu

If you are willing to learn and sacrifice
Your dancing indeed will be very nice.

You may come across a very complex situation
But you must take it with challenge and fun.

Some are talented, some are gifted, some are not,
You may not be one, but do not give up, just do not.

Try! Try! Try! My friend until you are there.

Unless you work hard, I know you will be
nowhere.

*This poem is dedicated to a friend who
defaulted from dancing Odissi.

WHERE THE DREAMS BEGIN TO END

Ananya Dash

Starlight twinkles.
Madness Mingles
Nights are filled with glory.

Broken dreams may shatter.
Thornless roses don't matter.
Only the night sky can tell its story.

Golden glassed laughter.
Natural disaster.
Silver lined wings streamlined with beauty.

Faded moon dancing.
Beautiful maidens prancing.
Dawn invades our glory.

Breakaway

Surya Nayak

I lost my laughter
somewhere in the past.

The ocean changed its course
eyes remained fixed beneath the sky.

The forest lost its charms,
the love-tree stretched
its hands for a shower or two.

Identity remained unknown:
the disobedient wind
blew away my dream, the life.

There is no more war,
the battle ground is empty now:
No more tears in the eyes
but pain in the heart.

She has stopped smiling for me.



THE SUN - A POETRY IN FIERCENESS

Sulagno Rao

Night's curtain starts opening slowly. Beyond the horizons, far away, behind the tall hills and mountains, a glow of yellow light appears in the break down. That yellow light starts to push the curtains of darkness away and tries to catch a glimpse of the beautiful world. Finally, it appears on the sea blue sky as a bright yellow, round ball greeting the world with its warmth and illumination. You can see the whole sun now, smiling at you, embracing you with its rays, and bringing wonders to the world. One can see the dew drops, sparkling in the sunlight like precious diamonds on the sweet flower petals. Birds start singing. People open their eyes to afresh new day.

The sun starts getting hotter and brighter as the day approaches noon. The heat starts piercing through the skin like arrows of fire and it can be tolerated no more. Suddenly, for some unknown reason, the sun is fierce with anger and blazing with fire.

As the day passes by, the sun cools down more and more as if in remorse for its earlier actions. Now it is getting time to say good-bye to the sun. The mother birds return home, and the flower buds close their petals and go to sleep. The sun vanishes as mysteriously as it had appeared in the morning. It disappears slowly and sorrowfully into the crimson sky until the next day. As it walks away to the other side of the world, the stars start to twinkle, and the life on earth eagerly awaits the sun's next visit.



A LETTER FROM A SON TO HIS MOTHER

Tooshar Swain

Dear Mother,

The other day you cried because you could not take me to my baseball game. You also cried when you could not make it to your surprise birthday party because someone's life was on the line. I have seen those long hours, those sleepless nights at the hospital and those long periods when don't see the rest of the family. At the same time, I have also seen the deep sense of satisfaction that medicine brings to you.

You once said, "you don't believe you would feel as satisfied with any other profession as you do with your carrier in medicine. Medicine has given you the power to heal, a privilege not enjoyed by everyone." It has cost you a lot of sacrifice in many ways but in our family we can't have it all.

I know while the balancing act is always a struggle for you, our family has the best of both worlds. As you and daddy know, I want to be a doctor and a member of the profession in which you take so much pride. I am very proud that you call me "son", and I look forward to you calling me "colleague".



"Nags Head"

Mimi Nayak

Waves chasing and racing each other to the shore,
Big waves, little waves each one letting out a roar.

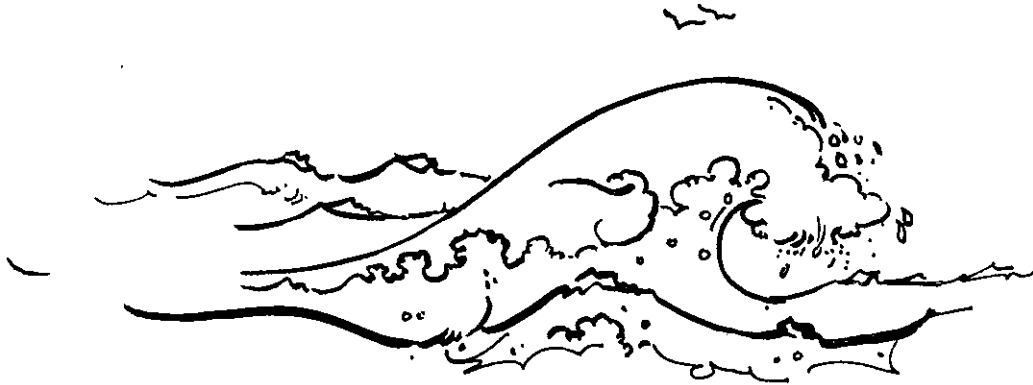
Azure blue skies with white, puffy clouds that move around,
Sitting upon the deep, royal blue ocean with fierce raging
waves that crash on the ground.

Many kites joining seagulls soaring high in the sky,
It feels great to watch them and listen to a child's joyful cry.

Wind blown sand stinging your bare skin like ten-thousand
bees stinging you at once, making you frown,
Children making sandcastles and waves rushing to knock them down.

Cheerful people thrashing in the water, then coming
back to layout on the land,
Beautiful, unique seashells scattered all over the sand.

Motels and hotels stretching for miles along beaches,
Faces peeking out of windows, staring at the ocean, trying to
imagine how far it reaches.



**CONSOLIDATED FINANCIAL STATEMENT OF OSA
BALANCE SHEET 1987-1989 TERM**

Balance Prior to 1987-89

1	Check from Previous Secretary	\$ 2,380.65
2	Certificate of Deposit (CD)	\$ 4,120.79
3	CD from State Bank of India	\$10,161.42
	Sub-Total of previous balance	\$16,662.86

Income

4	Membership	\$ 6,983.10
5	Donation to Drought Relief Fund	\$ 125.00
6	Advertisement	\$ 2,425.00
7	Transfer from Detroit Convention	\$ 565.58
8	Donation from Mr. Anil Patanayak	\$ 200.00
9	Interest from Checking A/C	\$ 524.36
10	Interest from CD A/C	\$ 371.25
	Sub-Total of Income	\$11,194.29
	Total	\$27,857.15

Expenses:

11	Palo-Alto Convention Souvenir	\$1,410.00
12	Payment to Stanford University	\$ 35.80
13	Unrealized Cash Advance from NE Chap.	\$ 10.41
14	OSA News letter Expenses	\$3,362.51
15	Printing Mailing & Telephone expenses	\$1,037.21
16	Reimb. NE Chapter for Air-fare of A.K.D.	\$ 222.70
17	Detroit Convention Souvenir	\$2,212.30
18	Election Expenses	\$ 368.41
19	Loss from OSA Concert	\$ 141.51
20	Expenses for Nashville Souvenir	\$ 600.00
	Sub-Total of Expenses	\$9,400.85

Balance to Next Secretary (K. K. Dwivedy)

21	Check	\$ 3,794.88
22	CD at Pathway Financial	\$ 4,500.00
23	CD at Gary Wheaton Bank	\$10,161.42
	Sub-Total of Balance	\$18,456.30
	Total	\$27,857.15

**CONSOLIDATED FINANCIAL STATEMENT OF OSA
BALANCE SHEET MAY 25, 1990**

Previous Balance

1	Cashier Check	\$ 3,794.88
2	CD at Pathway Financial	\$ 4,500.00
3	CD at Gary Wheaton Bank	\$10,161.42
	Sub-Total (Previous Balance)	\$18,456.30

Income

4	Transfer from Nashville Convention	\$1,089.22
5	Interest income	\$1,308.05
6	Membership Collected: a).Life b).Patron c).Yearly	\$3,305.00 \$6,600.00 \$ 950.00
7	Donation	\$ 100.00
8	Collection for Payment to Artists	\$ 154.00
9	Subrina Memorial Fund	\$3,305.00
	Sub-Total of Income	\$16,811.27
	Total	\$35,267.57

Expenses

1.	OSA Journals including Mailing	\$2,130.51
2.	Mailing of 1989 Souvenir	\$ 139.02
3.	Printing, Mailing, Stationaries, Phone Calls	\$ 165.11
4	Misc.- Check Printing	\$ 9.95
5	Payment to Artists (In 3 Separate Checks)	\$ 489.00
6	1989 constitution related Phone calls (Dr. Amiya K. Mohanty)	\$ 198.19
	Sub-Total of Expenses	\$3,131.78

New Balance:

7	Advances to Washington Chapter	\$ 2,000.00
8	Money Market Account	\$10,514.57
9	CD at Pathway Financial	\$ 4,500.00
10	CD at Central Fidelity Bank	\$12,000.00
11	CD at Central Fidelity Bank	\$ 1,594.00
12	Checking Account	\$ 1,527.22
	Sub-Total (New Balance)	\$32,135.79
	Total	\$35,267.57

OSA 20th Annual Convention (Nashville, July 1-3, 1989)

FINANCIAL STATEMENT*

INCOME

Membership Dues:	Life Membership	\$2,100.00	
	Annual Membership	\$ 355.00	
	Patron	\$ 400.00**	
	TOTAL		\$2,855.00
Convention Registration			\$3,780.00
Meal Tickets			\$7,040.00
Advertisements and Donations			\$7,208.00
OSA (National) Contribution toward Souvenir Issue			\$ 600.00
Sale of Convention Video Cassette			\$ 825.00
Sale of T-Shirts and Caps			\$1,021.76
Sale of Left-over items			\$ 141.12
Interest from Bank Account			\$ 197.79
TOTAL INCOME			<u>\$23,668.67</u>

EXPENSES

Registration Package, Trophies, T-Shirts, Caps, Badges	\$3,068.73
Food and Beverage	\$6,349.52
Stationary, Printing, Copying, Postage	\$1,115.55
Sports, Cash Prizes, Books, Snacks for Youth Activites	\$1,089.67
Rentals for Cultural Activities and Guest Artists	\$2,390.44
OSA Souvenir Issue	\$1,578.00
Membership Dues remitted to OSA (National)	\$2,855.00
Partial Reimbursement for Convention-related Expenses	
On Accomodation, Travel, and Telephone Calls	\$2,311.32
Miscellaneous Items	\$ 152.00
Remitted to OSA (National) for Refund of Reg. Fees	\$ 40.00
Disbursement to OSA National Chapter - 50% of Surplus	\$1,089.22
Disbursement to OSA Southern Chapter - 50% of Surplus	\$1,089.22
TOTAL EXPENSES	<u>\$23,668.67</u>

**\$100.00 was paid earlier

Panchanan Satpathy	Kula C. Misra
Treasurer	Secretary
OSA 20th Annual Convention	OSA 20th Annual Convention

* This statement has been audited by an Audit Committee consisting of Kula C. Misra (Chair), Bhagabat Sahu (Member), and Satya Hota (Member).

The statement published in the Spring 1990 issue of the Journal contained some typographical errors. This is the corrected version of the Financial Statement - Editor.

OSA MEMBERSHIP ROSTER

PATRONS

Behera, Kirtan & Mamata
 Doshi, Nitin & Pankajini
 Jena, Purusottam & Tripti
 Misra, Devi & Sarojini
 Mishra, Ghanasyama & Manorama
 Mishra, Hara & Manju
 Mishra, Ramesh & Anjali
 Mishra, Saradindu & Lata
 Mishra, Umaballava & Shantilata
 Mohanty, Pramod & Laxmi
 Mahapatra, Sabyasachi & Amrita
 Pattanayak, Anil & Mary Ann

Pattanayak, Manaranjan & Minati
 Patnaik, Ramprasad & Sudha
 Raichoudhury, Ramesh & Ashima
 Raj, Prasant & Chandra
 Ram, Dasarathi & Pat
 Sahu, Saheb & Krishna
 Satpathy, Bibekananda & Snehalata
 Senapati, Hemant & Swarna
 Subudhi, Jagat Mohan & Menaka
 Swain, Pradip Kumar & Asha

(Total = 23 Patrons)

LIFE MEMBERS

Acharya, Suresh K. & Rashmi
 Bardhan, Smriti
 Barik, Sadananda & Bidyulata
 Behera, Anup & Nivedita
 Behera, Bailochan & Sanghamitra
 Behera, Saroj & Sunity
 Bhuyan, Laxminarayan & Sankutala
 Biswal, Madan & Parvati
 Biswal, Nilambar & Annapurna
 Chetty, Jagdish & Pramila
 Choudhury, Harlal & Swarna
 Das, Ajit & Sobhana
 Das, Anup & Kalpana
 Dash, Artatrana & Basanti
 Das, Ashok & Nalini
 Das, Bijoy & Pratima
 Dash, Binod & Nileema
 Das, Chittaranjan & Nameeta
 Das, Debendra Nath & Katherine
 Dash, Jnana R. & Swetapadma
 Das, Krushna Mohan & Basanti
 Dash, Madhab & Trupti
 Dash, Mihir & Usha

Dash, Prabir & Prajesh Nandini
 Das, Pratap & Pushpa
 Das, Santosh & Sulekha
 Dash, Sarat & Bharati
 Dash, Sarat & Sumitra
 Das, Satya Prasanna & Sanghamitra
 Dash, Siti Kantha & Kalpana
 Dash, Somnath & Nirmala
 Dash, Surendra N. & Nandita
 Dash, Udaya Nath & Ira
 Dash, Umakanta & Kalyani
 Dubey, K. Saroj & Shanti
 Dwivedy, Keshab K. & Bidyut
 Hota, Charu
 Hotha, Satya Ranjan & Sanju
 Joshi, Ajoy & Jyotsna
 Joshi, Akshya & Arati
 Joshi, Bishnu & Prava
 Kanungo, Jatindra & Dolly
 Kanungo, Kalpataru & Anu
 Kanungo, Nihar & Sasmita
 Kanungo, Rabindra & Minati
 Kar, Gitimoy & Rita

- Kar, Rudra N. & Jayashree
 Khuntia, Kamalakanta & Padmini
 Khuntia, Natabara & Ballari
 Khuntia, Purna Ch. & Pravat Nalini
 Mallick, Deba & Anoo
 Mangaraj, Duryodhan & Sakuntala
 Mansinha, Lalu
 Mansinha, Leena & Jayashree
 Mishra, Arun & Sikha
 Misra, Balabhadra & Nalini
 Mishra, Bhabagrahi
 Misra, Bijoy & Parvati
 Misra, Bijoy Mohan & Subarna
 Mishra, Brajendranath & Manju
 Mishra, Digamber & Jyotsna
 Mishra, Hara & Biju
 Mishra, Kailash & Suprava
 Mishra, Kali C. & Joshna
 Misra, Kula & Geeta
 Mishra, Mahendra & Kabita
 Mishra, Munmaya & Bidulata
 Mishra, Niranjana
 Mishra, Nityananda & Niharbala
 Misra, Prabhat K. & Nirmala
 Mishra, Prafulla & Dharitri
 Mishra, Radhakanta & Gita
 Mishra, Rama Ballava
 Mishra, Ranganath & Bunu
 Mishra, Sanjeeb & Mukta
 Mishra, Sarada & Prabina
 Mishra, Sarat & Bijayalaksmi
 Mishra, Satyabrata & Bijayalaksmi
 Mishra, Sudarsana & Kalyani
 Mishra, Sudhakar & Rita
 Mishra, Sudhansu & Chandra
 Mishra, Sukla
 Mishra, Surya & Tiki
 Mohanty, Ajoy & Nivedita
 Mohanty, Akshaya
 Mohanty, Amiya & Saratkumari
 Mohanty, Bhabani Prasad & Rajshree
 Mahanti, Bijoy K. & Carol
 Mahanti, Bimal K. & Sanjukta
 Mohanty, Chandrasekhar & Rita
 Mohanty, Himansu S.
 Mohanty, Joy Gopal & Sulochana
 Mohanty, Nirod & Dolly
 Mohanty, Sri Gopal & Shantimayee
 Mohanty, Subash C. & Kalpana
 Mahanti, Subhendra D. & Jayashree
 Mahapatra, Bijay & Jayanti
 Mohapatra, Chitta & Renu
 Mohapatra, Deba & Kasturi
 Mohapatra, Dipti Ranjan
 Mohapatra, Ramnarayan & Jhunu
 Mohapatra, Subash & Nirupama
 Muduli, Hazari & Deepa
 Nanda, Arun & Leena
 Nayak, Antarjami
 Nayak, Binod & Bandita
 Naik, Manmatha & Priya
 Nayak, Parikshita & Puspallata
 Padhy, Budhinath & Kalyani
 Padhi, Hara & Sumitra
 Padhi, Prafulla & Rajlaxmi
 Panda, Baijayanta
 Panda, Bansidhar
 Panda, Binayak & Sipra
 Panda, Shiba P. & Premalata
 Pani, Mrutyunjaya & Janaki
 Panigrahi, Brundaban & Renuka
 Panigrahi, Dibakar & Prabha
 Panigrahi, Godavarish & Anuradha
 Panigrahi, Prafulla & Shaila
 Parida, Hrushikesh & Salila
 Pati, Abhaya K.
 Pati, Mahesh & Nibedita
 Paty, Umashankar & Lakshmi
 Patnaik, Amiya & Kavita
 Patnaik, Birendra & Navanita
 Patnaik, Deba
 Patnaik, Hare K. & Chinmayee
 Patnaik, J. R. & Krishna
 Patnaik, Ladukesh & Sabita
 Patnaik, Pradipta & Ira
 Patnaik, Prakash & Ellie
 Patnaik, Prakash & Kautuki
 Patnaik, Pramod & Chitralekha
 Patnaik, Pramode & Anupama
 Patnaik, Prashant & Monjula
 Patnaik, Pratap & Purnima
 Patnaik, Purna & Gopa

Patnaik, Sudip & Susmita
Patnaik, Surya & Anjalika
Patro, Pradip & Indira
Praharaj, Sarat & Minati
Prusti, Rabi
Purohit, Arjun & Padmini
Rao, Bijan K. & Bijayalaxmi
Rao, Kodukala Amruth & Vasanta
Rath, Bidyut
Rath, Jagannath & Chitra
Rath, Jogeswar & Renubala
Rath, Mihir Kanti & Rina
Rath, Ranjit & Mary Martha
Rath, Sukanta
Ray, Sudersan & Yvonne
Ray, Surendra & Sukanti
Rout, R.K. & Chitra
Sahoo, Dilleswar & Sukanti
Sahoo, Kasinath & Nirupama
Sahu, Krushnachandra & Pravati
Sahoo, Maheswar & Saudamini

Sahu, Prabhasini
Sahu, Ramsaran
Samal, Babrubahan & Jayashree
Samal, Prasanna & Baruni
Samantray, Prasanna & Meenakshi
Satpathy, Dilip & Arnapura
Satpathy, Krushna & Lilabati
Satpathy, Panchanan & Sashikala
Satpathy, Sashi & Namita
Senapati, Nagabhusana & Rajkumari
Shaw, Satya B & Basanti
Sinha, Raj & Lina
Subudhi, Manmohan & Shantilata
Subudhi, Manoj
Supkar, Rajendra
Swain, Ashok & Kalpana
Swain, Braja K. & Veena
Tripathy, Ghana S. & Rita
Tripathy, Indira J.
Tripathy, Narayan & Sarala
Wolf, Thomas & Frances

(Total = 180 Life Members)

The OSA 1990 Directory

Srinivas Praharaj

Sorting Lastnames

Acharya	Mohanty	Patnaik
Chaudhury	Mohapatra	Patra
Das	Mallick	Sahu
Mahanto	Nayak	Satpathy
Mishra	Padhi	Tripathy

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Montreal QUE H3G 1M8 CANADA

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IVIS YASODHARA
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Manhasset NY 11030
516/365-8654

Das, Anup & Kalpana
426 Sprucewood Terrace
Buffalo NY 14221

Dash, Artatrana & Basanti
BAPI BUBLI
57 Woodland Glen Dr.
Guelph ONT N1G3S3 CANADA
519/837-2922

Das, Arun & Shabnam
ANKOOR
105 Croydon Ct., Apt # 3
Silver Spring MD 20901
301/587-0449

Das, Ashok
43-70 Kissena Blvd., # 15H
Flushing, NY 11355

Das, Ashok & Nalini
AURO MEERA
4020 Dundas Street W.#77
Toronto ONT M6S 4W6 CANADA
416/766-8796

Dash, Bhabesh & Asha
RAMA RAJESH
1490 Goldenbell Ct.
Downers Grove IL 60515
312/960-0428

Dash, Bibhuti & Kumudini
NIGAM
42 Provence Trail
Etobicoke ONT M9V 5A4 CANADA
416/742-4961

Das, Bidyut & Bijoylaxmi
Apt. #2E 500 West, 122 St.
Manhattan NY 10027
212/222-1327

Das, Bijoy & Pratima
PARTHAVI BARNALI
5 Bainbridge Dr.
Charleston SC 29407
803/766-9996

Dash, Binod & Nileema
JILIE
131 Wescott Dr.
Pittsburg PA 15237
412/367-4307

Das, Chittaranjan & Nameeta
PAPUN
Box 313 , 10 Vairo Blvd.
State College PA 16803
814/237-6362

Das, Debendra Nath & Katherine
SUMIT
4345 York Ave.
Fairbanks AK 99709
907/479-0776

Das, Deva Dutta
No address

Das, Dhiren & Lipi
DEVIDUTTA ABHINAB
111 Robinhood Way
Wayne NJ 07470
201/633-9597

Das, Gautam
23515 Los Alisos # 194
Mission Viejo CA 92691
714/455-9761

Das, Gautam & Monica
Dept. of Comp.Sc.,
Memphis State Univ.
Memphis TN 38101

Das, Gouri & Chinmoyee
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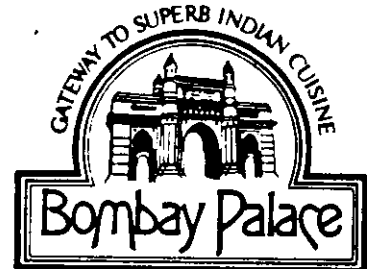
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